

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;	
of <u>Cook</u> and State has made and appointed, and BY THESE PRES Crowley, or Diane M. Allison, or Andrew D. Tress	Priority 1 Mortgage Corp., county a of 111 inois ENTS do make, constitute and appoint Pamela J. ster, or Carla Madura of Household Bank, f.s.b. of tate of Illinois my true and lawful attorney for and
	of assigning and transferring a certain mortgage, ling but not limited to, an assignment of mortgage, longe for the following loan transaction:
HMS Loan Number: 6922728	or representation possible \$20 or representation of the property of the contract of the contr
Legal Description: p.I.N. 03-23-312-00 Lot 30 in Lake (fline estates, 6 we st 1'4 of the Jouthwest 1/4 of Range 11, east of the third prin	cing a subdivision of the North- section 23, Township 42 North, cipal meridian, according to the ffice of the registrar of titles tember 20, 1978, as document
act and thing whatsoever, requisite and near saa to all intents and purposes, as I might or could co	0,
- 19	Q (can) (252)
State of: Illinois County of: Cook	Howehold BANK 100 miller by
 is/are subscribed to the within instrument and ac same in his/her/their authorized capacity(les). 	Di Cicco , personally appeared known to me to be the person(s) whose name(s) knowledged to me that he/she/they executed the and that by his/her/their signature(s) on the half of which the person(s) acted, executed the
WITNESS my hand and official seal.	L. 6'
Signature (rister)	i Cicco (Seal)

OFFICIAL SEAL
KRISTEN DICICCO
NOTARY PUBLIC STATE OF LLINOIS
MY COMMISSION EXPIRES 5-5-97

404 SHAWN LANE

PROSPECT HEIGHTS,

OFFICIAL COPY

WHEN RECORDED MAIL TO

NAWA KANANA KARAKA KANANAK

LOAN NUMBER: 6922728 HOUSEHOLD BANK, F.S.B. 100 MITTEL DRIVE 60191 WOOD DALE, CRACE KO



(Space Above This Line For Recording Data) -

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

NOVEMBER 19TH 1993

HOWARD SAMUEL MCARTHUR, Divorced and not since remarried The morigagor is

("Borrower"). This Security Instrument is given to

PRIORITY ONE MORTGAGE CORPORATION which is organized and existing under the laws of 9501 W DEVON SUITE 603, ROSEMONT, IL 60018

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY THOUSAND AND NO/100

). This debt is evidenced by Borrower's note dated the same date as this Security Dolfars (U.S. \$ 130,000.00). The Instrument ("Note"), which provides for more December 1st, 2000 . This Southber 1st, 2000 . This Southber 1st, and all renewals, excent interest, advanced under paragraph 7 to protect covenants and agreements under this Security grant and convey to Lender the following description of the Southbert 1/4 of the Southbert 1/4 of the Hegistered in the office of the Illinois, on September 20, 190 County, Illinois.

P.I.N. 03-23-312-003

which has the address of 404 Shawn Lane 130,000.00 Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

LOT 30 IN LAKE CLAIRE ESTATES, BEING A SUBDIVISION OF THE NORTHWIST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE (1), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEFEOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINGIS, ON SEPTEMBER 20, 1978, AS DOCUMENT NUMBER 3047481, IN COCK

97750222

PROSPECT HEIGHT. {Cuy}