

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MATTHEW G. POLISHAK of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 12 day of MAY, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-338142 described as follows, to-wit:

RECORDING \$23.50
TRAN 1276 12/03/93 10:25:00
93-986500
COUNTY RECORDER

SEE DOCUMENT

2515 E. OLIVE, UNIT 3L

situated in the City of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this October 28, 1993.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

W.B. KOZINA
Assistant Vice Secretary

M.M. HIGGINS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, GUADALUPE A OLVERA, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. Higgins personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and W.B. KOZINA personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this October 28, 1993.

Guadalupe A Olvera
Notary Public

This document was prepared by P. KALIVODA

HB



Matthew G. Polishak
2515 E. Olive #3L
Arlington Hts IL 60004

93986500

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 1 2010
1000 N. LAKE ST. CHICAGO, IL 60610

1000

UNOFFICIAL COPY

425 W. Ogden Ave., Naperville, IL 60563
(Address)

101 Village Dr
Aurora, Ill

60126

MORTGAGE

416041 18 106632

92338142



IF CHECKED, THIS MORTGAGE SECURES FUTURE ADVANCES

THIS MORTGAGE is made this 9th 12th day of May, 19 92
between the Mortgagor, Matthew J. Polishak
(herein "Borrower"), and The Mortgagee, Household Bank, FSB
existing under the laws of United States, whose address is 425 W. Ogden Ave., Naperville,
IL 60563 (herein "Lender").

The following paragraph preceded by a checked box is applicable:

- WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ _____, which indebtedness is evidenced by Borrower's Loan Repayment and Security Agreement dated _____ and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest at the rate specified in the Note (herein "contract rate") (including any adjustments to the amount of payment or the contract rate if that rate is variable) and other charges payable at Lender's address stated above, with the balance of the indebtedness, if not sooner paid, due and payable on _____;
- WHEREAS, Borrower is indebted to Lender in the principal sum of \$ ***10,000.00***, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated 05/12/92 and extensions and renewals thereof (herein "Note"), providing for payments of principal and interest at the rate specified in the Note (herein "contract rate") including any adjustments to the amount of payment or the contract rate if that rate is variable, providing for a credit limit stated in the principal sum above and an initial advance of \$ *6,000.00*;

TO SECURE to Lender the repayment of the indebtedness, including any future advances, evidenced by the Note, with interest thereon at the applicable contract rate (including any adjustments to the amount of payment or the contract rate if that rate is variable) and other charges; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LEGAL DESCRIPTION:

Unit Number 7-3L in Brandenberry Park East Condominium, as delineated on a survey of the following described parcel of real estate: Lot 1 in unit 1, Lot 2 in unit 2 Lot 3 in unit 3 and Lot 4 in unit 4 of the Brandenberry Park East by Zale, being a subdivision in the southeast 1/4 of section 21, Township 42 north, Range 11, East of the third principal meridian, in Cook county Illinois, which survey is attached as exhibit "A" to the declaration of condominium recorded as document 25108489 together with its undivided percentage interest in the common elements, all in Cook county, Illinois.

Accom 0039791

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92338142

Clerks Office

93956500

03-21-402-014-1227

DEPT-01 RECORDING 127.50
T#1111 TRAN 7506 05/15/92 14:36:00
#0067 : A *-92-338142
COOK COUNTY RECORDER

FILED 35

92338142

which has the address of 2515 E. Olive, Unit 3L Arlington Heights,
Illinois 60004 (Street) (City)
(Zip Code) (herein "Property Address") and is the Borrower's address.