413701-19-763025

## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93986543

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto JEROME MOORE, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 27TH day of AUGUST A.D. 1990, and recorded in the Racorder's Office of COOK County, in the State of Illinois, as Document No. 20420651 to the premises therein described as follows, to wit:

LOT 35 AND THE SOUTH 5 FRET OF LOT 36 IN BLOCK 3 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-17-221-011 - C/K/A - 5733 SANGAMON, CHICAGO, IL 60621

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this October 13, 1993.

HOUSEHOLD FINANCE CORPORATION III

ΩV

JIF. LIBRERI, Vice President

Admin. Services Division

This release prepared by:

Name

BARBARA L FRANTEVIC

Address:

961 Weigel Drive

P.O. Box 8635

Elmhurst, IL 60126

Phone #

708-617-7471

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

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I, LINDA SERAPHIN, a notary public in and for said County, in the State aforesaid, do hereby certify that J.F. LIBRERI, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this October 13,

Notary Public

OFFICIAL SEAL LINDA SERAPHIN NOTARY PUBLIC: STATE OF ILLINOIS MY COMMISSION EXPIRES 0-16-RE

CEPT-01 RECORDING \$23.50 TRAN 8176 12/03/93 08:48:00 \*一学3~786543 COOK COUNTY RECORDER

hand Control County Clerks

HOUSEHOLD FINANCE CORPORATION III Release

JEROME MOORE

OF PROPERTY CHICAGO, IL 60621 5733 SANGAMON ADDRESS

HOUSEHOLD FINANCE CORP. 961 WEIGEL DRIVE P.O. BOX 8635