

~~93986657~~

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2279370(VILLARREAL)

PREPARED BY AND
WHEN RECORDED MAIL TO: 93986657
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSE VILLARREAL AND GRACE VILLARREAL, HUSBAND AND WIFE
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 14,200.00
Date Of Mortgage: 02-15-89
Date Of Recording: 09-16-89
Pin Number: 19-26-312-050
Prop Addr: 3912 W. PIPPIN ST., CHICAGO, IL 60652
Doc/Instrument #: 89073327
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 2294 12/03/93 08:20:00
#2964 # * -93-986657
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 29, 1993

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

Bonnie A. Hunsinger
Bonnie A. Hunsinger
Vice President
Jean L. Phillips
Jean L. Phillips
Assistant Secretary

93986657

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this OCTOBER 29, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mary Beth Gundersen
MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2279370 (VILLARREAL)

ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 19-26-318-050
LOT 34 (EXCEPT THE WEST 24.61 FEET THEREOF); ALL OF LOT 35 AND THE WEST
14.35 FEET OF LOT 36 IN BLOCK 24 IN PRICE'S SUBDIVISION OF THE SOUTHWEST
1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

J= R023.243399

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