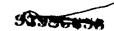
## UNOFFICIAL COPY



STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2279370/(VILLARFIEAL) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3787 FREDERICK, MD. 21701-0907

93986657

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby untitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the life, force, and effect of said Mortgage.

Mortgager: JUSE VILLARREAL AND GRACE VILLARREAL, HUSBAND AND WIFE Mortgagee: IR/VELERS MORTGAGE SERVICES, INC.

Loan Amount: 74,270.00

Date Of Mortgays: 72-15-89

Date Of Recording: 27-16-89

Pin Number: 19-26-31-6-70

Prop Addr: 3812 W. PIPFIN ST., CHICAGO, IL 60652

Doc/Instrument #: 89073327

SEE ATTACHMENT "A" FUR LEGAL DESCRIPTION

DOCARD STATE OF TEST OF TE

and recorded in the records of COCK County, ILLINOIS ,
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>OCTOBER 29, 1993</u> .
GE CAPITAL MORTGAGE SENVICES, INC filk/a Travelers Mortgage Services, Inc., by reason of successor acquistion  Bonnie A. Hunsinger  Vice Resident
Jean E-Phillips Assistant Secretar  STATE OF NEW JERSEY
COUNTY OF CAMDEN
On this OCTOBER 29, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared Ronnie A. Hunsinger and Jean L. Phillips , personally known to me (or proved to me on the basis of satisfactory evidence) to te the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgago Services, Inc., Ika Travelers
Mortgage Services, Inc.
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. May Both Hundersen
NOTARY PUBLIC MANYBETH GUNDERSEN NOTARY PUBLIC Notary Public of New Jerbey My Commission Expires Fubruary 27, 1987

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2279370(VILLARREAL)

## ATTACHMENT "A"

WEST 2.
N BLOCK 24.
TOWNSHIP 38
IAN IN COOK COU. PROPERTY TAX INDEX NUMBER: 19-26-318-050 LOT 34 (EXCEPT THE WEST 24.61 FEET THEREOF; ALL OF LOT 35 AND THE WEST 14:35 FEET OF 101 36 IN BLOCK 24 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIA V IN COOK COUNTY, ILLINOIS.

J = R023.243399