

UNOFFICIAL COPY

OXFORD FUNDING  
520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

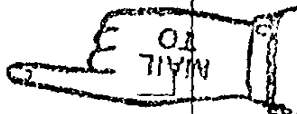
93986152

93 NOV 30 AM 10:33

AND WHEN RECORDED MAIL TO

OXFORD FUNDING GROUP, LTD.

520 WEST ERIE-SUITE 240  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0363143

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MAGNUM MORTGAGE COMPANY  
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993  
executed by  
LOUIS GERALD KEITH AND BARBARA LUKE, HUSBAND AND WIFE

R 35487

to OXFORD FUNDING GROUP, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

93986151

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RECORDING 23.00  
MAIL 0.50  
# 93986152

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

93986152

17-04-208-029-1019

Commonly known as:  
1530 NORTH DEARBORN-UNIT 11-S, CHICAGO, ILLINOIS 60620  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

OXFORD FUNDING GROUP, LTD.

On NOVEMBER - 9, 1993 before me, the  
(Date of Execution)

BY: \_\_\_\_\_  
ITS: VICE-PRESIDENT

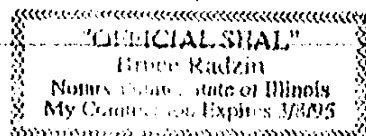
undersigned, a Notary Public in and for said County and State,  
personally appeared REID FISHER  
known to me to be the VICE-PRESIDENT  
and \_\_\_\_\_

BY: \_\_\_\_\_  
ITS: Chris M. [Signature]

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: \_\_\_\_\_

Notary Public [Signature]  
My Commission Expires Mar 85 COOK County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93.10  
105

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Property of Cook County Clerk's Office

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93986152

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 11-S AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 76, 77 AND 80 AND THE SOUTH 10/12THS FEET OF LOT 81 (TAKEN AS A TRACT) IN BURTON'S SUBDIVISION OF THE NORTH PART OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1972 AND KNOWN AS TRUST NUMBER 19232, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23313265; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

17-04-208-029-1019

DPS 049