

UNOFFICIAL COPY

93986224

R37720

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: TOM KANE

Prepared By

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA



ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CHARTERED LENDING SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensoaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 9TH day of NOVEMBER, 1993

made by DAVID J. KLYCZEK AND KAREN A. KLYCZEK, HUSBAND AND WIFE

RECORDING 23.00
MAIL 0.50
93986224

and recorded in Official Records Book 93986224, Page public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 10 IN BLOCK 4 IN LONGWOOD FARMS FIRST ADDITION, BEING 1/4 SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1954 AS DOCUMENT NUMBER 15949878 IN COOK COUNTY, ILLINOIS.

PERMANENT ID# 32-18-210-022

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 15TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 9TH day of NOVEMBER, 1993
CHARTERED LENDING SERVICES, INC.

Attest: Tom Kane
TOM KANE

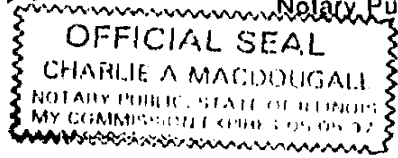
By: Carla Madura
CARLA MADURA
Its Attorney-In-Fact

STATE OF ILLINOIS
COUNTY OF

Dupage

The foregoing instrument was acknowledged before me this 9TH day of NOVEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97 Notary Public



93986224

Handwritten initials

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Property of Cook County Clerk's Office

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LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

That Randal J. Tyline of Chartered Lending Serv. county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Trossler, or Carla Madura of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: David J. & Karen A. Klyczek
Address of Property: 490 Hawthorn Court
City, State, Zip Code: Chicago Heights, IL 60411
HMS Loan Number: 6896369
Legal Description:

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 9th day of Nov, 19 93

Randal J. Tyline

93086224

State of: Ill
County of: COOK

On 11/9/93 before me, the undersigned, personally appeared Randal J. Tyline personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Joanne Esser

