

UNOFFICIAL COPY

123683P

H. A. DAVIS  
2200 HICKS ROAD-SUITE 111  
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE  
ASSOCIATES, LTD.  
2200 HICKS ROAD-SUITE 111  
ROLLING MEADOWS  
ILLINOIS 60008

MAIL

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

93DEC-1 AM 9:06

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2949212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORPORATION  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1993  
executed by  
MARY A. BOND, DIVORCED, NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2200 HICKS ROAD-SUITE 111  
ROLLING MEADOWS, ILLINOIS 60008

93986242

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
UNIT NUMBER 1406-3 "N" IN THE GREENWOOD IN CONDOMINIUM, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN  
BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION  
13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN THE CITY OF EVANSTON, COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20 804 864, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-18-414-027-1020

RECORDING 23.00  
MAIL 0.50  
# 93986243

Commonly known as:  
1406 HINMAN AVENUE-UNIT 3N, EVANSTON, ILLINOIS 60201  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On NOVEMBER 4, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared CAROL M KOCHAN  
known to me to be the VICE PRESIDENT  
and CYNTHIA JO PALOUCCEK  
known to me to be V.P./ ADMINISTRATION  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE  
ASSOCIATES, LTD.  
Carol M. Kochan  
BY: CAROL M. KOCHAN  
ITS: VICE PRESIDENT

Cynthia Jo Paloucek  
BY: CYNTHIA JO PALOUCCEK  
ITS: V.P./ ADMINISTRATION

WITNESS: Nancy Owens  
Mary Burns

Notary Public Pamela Kresch  
My Commission Expires 2/6/95

" OFFICIAL SEAL "  
PAMELA KRESCH  
NOTARY PUBLIC FOR OFFICIAL NOTARIAL SEAL  
MY COMMISSION EXPIRES 2/6/95  
93986243

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