## ICIAL CORY

## LIMITED POWER OF ATTORNEY

92986276

KNOWN ALL MEN BY THESE PRESENTS that HELENE RUNDOW has/have made, constituted, and appointed and BY
THESE PRESENTS do make, constitute and appoint Frank J. Rumono
true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

LEGAL DESCRIPTION:

ATTAChee?

RECORDING 23.00 MAIL 0.50 93986276

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

day of **S**5 COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HELENCE RUMERO personally known to me to be the same person whose name are subscribed to the forecaing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this \_, 19<u>93</u>. NOVELBER

OFFICIAL SEAL ' NOTARY PUBLIC, STATE OF ILLINOIS

K389 56

MY COMMUNEYONORUMNESSARON (expires: 11-22-95

Notary Public

THIS INSTRUMENT PREPARED BY: mail to.

Helene Rymoro, 1000, 339 parte Drive, 16,60062

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

93 DEC -1 MM10: SS

23.50

## UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

File No.: R38956

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 2 IN SKOKIE HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD AND PUBLIC SERVICE COMPANY, IN COOK COUNTY, ILLINOIS. S.: 04

Cottony

Clerk's Office

PERMANENT INDEX NO.: 04-12-302-010

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339 PARK PRIVER Northbrook, 160062