BELCORP RESIDENTIAL ACTUAL ONE. FIGURE COPY P20 EAST, OCDEN HINSTABE, PLLINOIS 60521 02986204 AND WHEN RECORDED MAIL TO BELCOR RESIDENTIAL MORTGAGES, INC. DEFT-01 RECORDING \$23.50 T49222 TRAN 1157 12/02/93 16:40:00 49803 4 *- 93-986304 120 EAST ĒΝ HINSDALE, LLINOIS 60521 COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE ___ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1993 NANCY J. DRESSLEK, A SPINSTER AND JEANETTE M. AUGUSTINE, A SPINSTER to BELCORP RESIDENTIAL MORTCAGES, INC. and whose principal place of business is 20 EAST OGDEN HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. (alegeq, .as Document No County Records, State of 93986303COOK ILLINOIS described hereinafter as follows: LOT 8 IN BLOCK 3 IN MC GINNIS LAKE LICHLANDS, A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE SOUTH 500.0 LET OF THE EAST 500.0 FEET THEREOF AND EXCEPT THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THE NORTH 50.0 FEET THEREOF DEDICATED FOR HIGHWAY PURYOSES, IN COOK COUNTY, ILLINOIS. The Clark 93986304 23-32-404-014-0000 Commonly known as: 13152 SOUTH 104TH AVENUE, PALOS PARK, ILLINOIS 60464 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said fleat Estate Mortgage, BELGORP RESIDENTIAL MORTGAGES STATE OF ILLINOIS COUNTY OF COOK On NOVEMBER 20. STANLEY X. WROBEL 1993 __ before ms. the (Date of Execution) ITS: VICE-PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared STANLEY A. WROBEL known to me to be the VICE-PRESIDENT ñ٧٠ and ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the

WITNESS

My Commission Expires County

corporate seal of said corporation: that said instrument was

algored and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL ")
NANCY A. VALERIO (
NOTAM PUBLIC, STATE OF ILLINOS)
MY COMMISSION EXPIRES 8/10/95

UNOFFICIAL COPY

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