

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY  
9 3 9 8 7 7 1 0

KNOW ALL MEN BY THESE PRESENTS;

93987710

That I DAVID R. PENDLEY of AVENUE MORTGAGE CORPORATION, county of DUPAGE and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name: Sam P. Esposito  
Address of Property: 2704 Burton Dr.  
City, State, Zip Code: Westchester, IL 60154  
HMS Loan Number: 6907600

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 3730 12/03/93 14:23:00  
#5715 # \*-93-987710  
COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 12<sup>th</sup> day of November, 1993.

[Signature]

State of: Illinois  
County of: Cook

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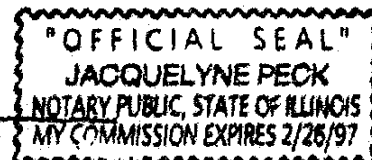
23<sup>00</sup>

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 14<sup>th</sup> day of November, 1993.

BOX 15

Jacqueline Peck  
Notary Public



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Property of Cook County Clerk's Office

01168656

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

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PARCEL 1: LOT 83 IN ASHLEY WOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OR THE SOUTH EAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 1/3 RODS THEREOF OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER IN COOK COUNTY, ILLINOIS. P.I.N.: 15-30-417-005

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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01/11/2015

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01/10/10