

UNOFFICIAL COPY

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Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: DORIS BROOKS

Address:

Property Appraiser's Parcel Identification (Folio) Number(s):

93987711

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That AVENUE MORTGAGE CORPORATION

a corporation, existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of TEN Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

93987709

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, and before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 19TH day of

NOVEMBER, 1993

made by

SAMUEL P. ESPOSITO, A MARRIED MAN

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3730 12/03/93 14:23:00
#5716 # *93-987711
COOK COUNTY RECORDER

93987711

and recorded in Official Records Book _____, Page _____, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

PARCEL 1: LOT 83 IN ASHLEY WOOD, BEING A SUBDIVISION OF THE NORTH 1/2
OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 30 RODS OF
THE NORTH 21 1/3 RODS THEREOF OF SECTION 30, TOWNSHIP 39 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER
IN COOK COUNTY, ILLINOIS. P.I.N.: 15-30-417-005

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and
to become due thereon, with interest from the 24TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

93987711

IN WITNESS WHEREOF, the said party of the first part has
caused these presents to be signed in its name by an
Authorized Representative and attested to.

this 19TH day of NOVEMBER, 1993

AVENUE MORTGAGE CORPORATION

Attest:

DORIS BROOKS

By:

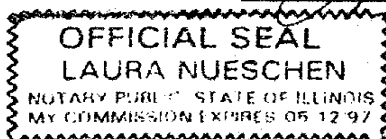
JANICE FUGLSANG
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 19TH day of NOVEMBER, 1993
by JANICE FUGLSANG
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Notary Public



Box 15

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11/17/2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE

11/17/2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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