

UNOFFICIAL COPY

PREPARED BY:

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

9 3 9 8 7 7 5 3

93987753

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T#1111 TRAM 3730 12/03/93 14:36:00
45758 # -93-987753
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2975498

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1993
executed by
JOHN ANDERSON AND BONNIE ANDERSON, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE NORTH 55 FEET OF THE WEST 1/2 OF THE FOLLOWING DESCRIBED TRACT OF
LAND, COMMENCING AT A POINT 33 FEET EAST OF THE SOUTHWEST CORNER OF LOT
33 IN ALLISON ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT OF THE EAST 1/2 OF THE SOUTHWEST 1/4
THEREOF) RUNNING THENCE EAST 593.06 FEET, THENCE NORTH 165.18 FEET;
THENCE WEST 593.12 FEET; THENCE SOUTH 165.33 FEET TO THE PLACE OF
BEGINNING (EXCEPT FROM SAID PREMISES THAT PART THEREOF WHICH MAY FALL
IN THE NORTH 165 FEET OF SAID LOT 33) IN COOK COUNTY, ILLINOIS.

03-20-306-037

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Commonly known as:
1200 NORTH PINE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

On NOVEMBER 22, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Pamela M. Gonzalez
DU PAGE County,

My Commission Expires 10-13-97

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: Howard A. Davis
ITS: PRESIDENT

BY: Carol M. Kochan
ITS: VICE PRESIDENT

WITNESS:

Ann Moll
Mary C. Quinn



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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