PREPARED BY: ROSE HOLLE ROSE HOLL

FOR: AMERICAN HOME FINANCE

830 W NORTHWEST HIGHWAY

PALATINE, IL 60067

93987900

WHEN RECORDED MAIL TO:

Plaza Home Mortgage Bank 1820 E. First Street Santa Ana, California 92705 391394269 TO TO THE PARTY OF THE PARTY OF

. DEPT-01 RECORDING \$23.50 . T#1111 TRAN 3735 12/03/93 15:29:00 . #5909 ↑ ★-93-987900

COOK COUNTY RECORDER

Notary Public, State of Illinois

My Commission Expires 6/5/96

Ln. No.

Signaturo

SFALLIGH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Know that AMERICAN HOME FINANCE a (corporation/partnership/sole proprietorship) with its principal offices at 830 W. Northwest Hwy., Palatine. IL 60067 ("Principal"), does hereby make, constitute and appoint PLAZA HOME MORTGAGE BANK. FSB, with offices at 1820 E. First Street, Santa Ana, CA 92705 ("PLAZA"), for Principal's benefit and in Principal's name, place and stead, Principal's true and lawful attorney-in-fact: One of the following: LuAnn Yancey or Donna Peoples or Janice Fleck or Shelby Ickes or Trishg Rottarini.

To execute, endorse, assign and deliver to PLAZA (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal, relating to the property at 5175 N. TAMARACK COURT BARRINGTON, ILLINOIS 60010 that is now or is hereafter in the possession of PLAZA as contemplated by the Concurrent Funding Lender Agreement dated September 15, 1993 which is currently in effect between Principal and PLAZA, (2) may beneficial or mortgagie's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, decase or trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Righ's") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents").

Principal hereby grants to PLAZA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself.

Principal and PLAZA hereby acknowledge and agree that PLAZA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note and the related Mortgage Rights and Documents) were, as contemplated by the Concurrent Funding Lender, originated and closed at the name of Principal with Principal being denominated the original payee on the Promissory Note and the original beneficiary or manages on the deed of trust or mortgage securing payment of the Promissory Note and immediately upon and concurrently with the closing of the loan, Principal and PLAZA do hereby agree that PLAZA is hereby vested irrevocably with the power granted here in and that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of Attorney or any of the powers conferred upon PLAZA hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which PLAZA is authorized to perform by this power.

If prior to the exercise of the liquidated, disabled, incapacitated, or h any such acrs performed by PLAZA pur such bankruptcy, dissolution, liquidation	suant to this power binding and effect	reafter exercise live in the same	ed such po e manner	ower, Principal here that they would hav	by declares
Executed on NOV. 11th 199	3 , at Palatine, IL		4,		
PRINCIPAL John Ratkovich - President	2		(9)	.S&7900	
John Ratkovich - President				7300	
Wall To Res				1/Sc.	
Witness	(This area for Co	r Corporate Seal)			
STATE OF COOK	SS.			6	73.50
	before me, personally appeared	JOHN 1	uarle	RATKOUICH	<i>f</i>
personally known to me (or proved to me the within instrument and acknowledged by his/her/their signature(s) on the instr instrument.	to me that he/she/they executed the sa	ame in his/her/	their auth thich the	horized capacity(ies, person(s) acted, ex-	), and that
WITNESS MY HAND AND OFFICIAL	SEAL.	<b>\$</b>	OF		energy S

cook

WUNTU

HESSELBERU

Name (Typed or Printed), Notary Public in for said State

LOT 4) IN BLOCK 1 IN EVERGREEN SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FECORDED JULY 15, 1987 AS DOCUMENT 87385085, IN COOK COUNTY, ILLINOIS. P-019, VC

OF COUNTY CIEPTS OFFICE

.

P.I.N. 02-18-415-019, VOL. 149