## UNOFFICIAL COPY, I

| Prepared by:  |   |
|---|---|
| For: AMERICAN HOME FINANCE  |   |
| Address:  | 000   |
| 830 WEST NORTHWEST HIGHWAY  | 90087901  |
| PALATINE, IL 60067  |   |
| AND WHEN RECORDED MAIL TO   |   |
| PLAZA HOME MORTGAGE BANK, FSB                                       |   |
| 1820 E FIRST STREET, 1st FL   |   |
| SANTA ANA, CA 92705   |   |
| Loan Number: 391-394269-5   | SPACE ABOVE THIS LINE FOR RECORDER'S U  |
|   |   |
| Assign Pop VALUE RECEIVED the undersion                             | nment of Mortgage ned hereby grants, assigns and transfers to                 |
| PLAZA FORE MORTGAGE BANK, FSB                                       | icu nereby grants, assigns and transfers to                                   |
| all beneficiar interest under that certain M                        | fortgage dated NOVEMBER 24, 1993 executed                                     |
| DANIEL C DAILEY   |   |
| CHRISTINE A DAILEY HIS WIFE, A                                      | AS JOINT TENANTS  |
|   | $\alpha \rightarrow \alpha \alpha \beta$                                      |
| C/A,  | and document no. 43481  |
| · ()_   | , Mortgag   |
| and recorded as Instrument No. concurren                            | atly herewith on $Q = Q^3$ in book page confice of COOK constant therein      |
| ILLINOIS  | , describing land therein   |
| LOT 48 IN BLOCK 1 IN EVERCKEEN                                      | SUBDIVISION NO. 2, BEING A SUBDIVISION  |
| OF THAT PART OF THE SOUTH AST                                       | 1/4 OF SECTION 18, TOWNSHIP 42 NORTH,   |
| RANGE 10, EAST OF THE THIRD PR                                      | INCIPAL MERIDIAN. ACCORDING TO THE PLAT AS DOCUMENT 87385085, IN COOK COUNTY, |
| ILLINOIS.   | U/  |
|   | DEPT-01 RECORDING<br>T#1111 TRAN 3735 12/03                                   |
|   | . \$5910 <del>\$ *-93-9</del>   |
| P.I.N. 02-18-415-019, VOL. 14<br>Commonly known as:                 | 9 COOK COUNTY RECORDER  |
| 5175 N TAMARACK COURT BARRINGT                                      | ON, IL 60010  |
| Assessor's Parcel #: 02-18-415-019,                                 | VOL. 149  |
| TOGETHER with the note or notes there                               | in described or referred to, the money due and to become d                    |
| thereon with interest, and all rights accrued AMERICAN HOME FINANCE | for to accrue under swa Mortgage.   |
| A CORPORATION   |   |
| BY: PLAZA HOME MORTGAGE BANK,                                       | FSB   |
| AS ITS ATTORNEY IN-FACT   | Bu  |
| Name: DONNA PEOPLES   | By:<br>Name:  |
| Title: CLOSER   | Title:  |
| Title   |   |
| 1 Prixice alec  |   |

11/24/93 before me, LINDA M. ADAM

personally appeared DONNA PEOPLES

official seal.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and

Signature // X/C LINDA M. ADAM

Name (Typed or Printed) Notary Public in for said State 93987901

(This area for Corporate Scal)

OFFICIAL SEAL Linda M. Adam Notary Public, State of Illinois OWPASE COUNTY, ILLINOIS

(This area for official notarial seal) Doc #2101 (09-02-93) F21011G

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office