COSK QUINT, 61**8**

Form 2591

Joint Tenancy

The above spare for terorders use only

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TRANSACTION

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, 19 ⁹³ NOVEMBER THIS INDENTURE, made this 12TH day of . between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to saigh national banking association in pursuance of a certain Trust Agreement, dated the day of $_{\rm MAY}$, 19 93 , and known as Trust Number 108303-05 party of the first part, and $_{\rm TIMOTHY}$ J. ROBERTS AND ELIZABETH C. ROBERTS,

1482 WHITMAN CT., SCHAUMBURG, IL. parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100-----(\$10.00)----- Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit:

SEE EXHIBIT TTACHED HERETO AND MADE A PART HEREOF.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second par

-IN 07-24-115-021

This doed is exercised by the party of the first part, as Trustee, as aforesaid, pursuant to an in the exercise of the power and authority granted to and verted in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereinto enabling. This deed is made subject to the liens of all rust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHITEOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant S cretary, the day and year first above written. AMERICAN NATIONAL DANK AND INUS. COMPANY OF CHICAGO

MAR & TENST

VICE PRESIDENT

ASSIST'INT SECRETARY

STATE OF ILLINOIS (COUNTY OF COOK

This instrument prepared by PETER H. JOHANSEN

American National Bank and Trust Company 33 NORTH LA SALLE STREET. CHICAGO 50590

I the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO A National Banking Association Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the solid instrument as their own tree and victuatory art and as the free and valuntary act all said National Banking Association for the vises and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that the carporate sed of said instrument as the free and valuntary act and as site of the carporate sed of said National Banking Association caused the carporate sed. Of said National Banking Association to the pursuant Secretary to said instrument as said Assistant Secretary in which are considered to said instrument as said Assistant Secretary to said instrument as said Assistant Secretary to the said secretary to said instrument as said Assistant Secretary to said instrument as said Assistant Secretary to the said secretary to said instrument as said Assistant Secretary to the said instrument as said the said instrument secretary the said to the said instrument secretary to the said inst

ren ander my hand and Notary Seal L. DOROTHY THIEL

NOTARY PUBLIC, STATE OF ILLE OF

1375 MICHELLE CIRCLE

allowsaid, and not personally,

SCHAUMBURG, IL 60173

RECORDER'S OFFICE BOX NUMBER

BOX 333

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

NAME D STREET L

By.

Attest

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INSTRUCTIONS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

LOT 250 IN PARK ST. CLAIRE UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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