

UNOFFICIAL COPY

PREPARED BY:

DOREATHEA WALKER
SUN MORTGAGE CORPORATION

1320 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS
CITY &
STATE

1320 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 4295655]

93987132

93987132

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION, AND/OR ITS ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
OREST B. DACHNIWSKY and ANN M. DACHNIWSKY, HUSBAND AND WIFE

and dated 11/24/93 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1320 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. 93987131 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 492 IN STRATHMORE SCHAUMBURG UNIT 17, BEING A SUBDIVISION OF PARTS OF
SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT
21469628, IN COOK COUNTY, ILLINOIS.

PIN 07-17-406-016

ALSO KNOWN AS: 1412 CHALFONT DRIVE, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 24th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY
My Commission Expires

Warren S. Leary
278-96

SUN MORTGAGE CORPORATION

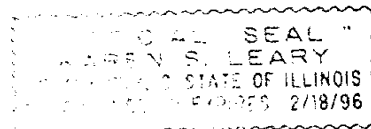
By: *[Signature]*

Its: _____

By: _____

Its: _____

Witness: *[Signature]*
JANE OLSEN



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93987132

