GLADSTONE WOFFICIAL COPY (10) Office: 5000 N. Control Ave by Office: 6355 N. Control Ave heave (312)793-0400 "LKNDER"

Commission expires:

LP-IL503 © FormAtion Technologies, Inc. (1/28/82) (800) 937-3786

RELEASE OF MORTGAGE

BOX 34

AND ASSIGNMENT OF PENTS

(12)

93987326

| ` | f | COANTON | | اس ر | | воявожев | | • • |
|-------------------|-----------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------|-----------------------------------------|-----------------------------------------|--------------------------------------|-----------------------------------------|
| | | GRANTOR and Trust Company, | _ | | | and Trust Co | | 1 |
| ٠) د | No. 1093623 dat | ier Trust Agréemen ted AUGUST 23, 198 | 9. | | | der Trust Acted AUGUST | | j |
| | | | | | | | | ļ |
| | | | | | | | | |
| | 444 44 | ADDRESS | | | wash Washi | ADORESS | | 01 |
| | 111 West Washir Chicago, IL 60 TELEPHONE NO. | 19701 STEBUT 0602 IDENTIFICATION NO. | | Chic | ago, IL 6 | ngton Street 0602 IDENTIFIC | | 127 |
| | 312-630-20.0 | 1093623 | | 312- | 630-2000 MATURITY | 10936 CUSTOMER | 23 | LOAN) |
| OFFICE INITIAL | | PRINCIPAL AMOUNT/ CREDIT LIMIT | AGREEMEN | | DATE | HUMBER | } | NUMBER |
| EK. | 10.25 | \$20,000.00 | | 4/90 | | | ,,,,,, | 69050 |
| FOF | R THE F | おのTECT | ION | 0 | F TH | E OW | NER. | THIS |
| DEI | | HALL BE | | | | | | |
| VE | | | | | | | TITI | |
| OF | DEEDS | OR THE | HE | GI | SIHA | R OF | | E2 IN |
| WH | OSE OFI | FICE THE | MOI | RT. | GAGE | WAS | FILE | D. |
| KNOW ALI | L MEN BY THESE PRESEN | ITS, thatGladaton=" | Morwood ! | Trust. | A Savings | Bank | | |
| of the Cou | inty ofCook | ebtedness secured by the | rd State of Mor: | Ill: | igois & Asst. C | f Pants | for and in oc | insideration of the |
| the receipt | t whereof is hereby acknow | wiedged, do 😎 here | by RiniiGE, F | RELEASE | , CONVEY, and | QUIT CLAIM unto | Grantor and Gra | intor's heirs, legal |
| representa | tives and assigns, all the s | right, title interest, claim or de IER, 1990 , an | emand whe's | over it r | nay have acquire | d in, through or by | a certain Morte | ASSE Pering date Po |
| | | ook | | | | a Document No. | 90530896 | 6 9053 089 7 |
| premises t | herein described as follow | s, situated in the County of | Cook | V/_ | | State of Illi | nais, to wit the p | roperty described |
| in Sohedui | ie A on the reverse, logeths | er with all the appurtenances of | rua busiledes | (DOI-SL) (I | te obioliging of a | ppertaining inereto | · | |
| Permanen | t Real Estaté Index Numbe | or(s): 13-35-124-026 | | | | | | |
| | s) of Premises: 203 | 4 North Hamlin Av. | enue | | | | | |
| | | | | | | | | |
| | | | | | . (| · / / | | |
| 4454 | . h | 3th day of Novemb | er. 199 | 3 | | 4 | | |
| Witness its | i nang ang seal, inis | Cerr day of Linited Stum. | MELLETT. | | . , | `.C | | |
| | | | | MC | DRIGAGEE: QI | rust & Slyir | wood gs Bank | ·· • |
| | | | | Ву | Zleanor I | Caba La | 1 | |
| | | | | its: | Real Est | te Loan Off | icar | <u></u> |
| [Seat] | | | | | - 2 | ar Mar | 0 | |
| | | | | Att | Jóλ¤ή Έ | ohn | | <u>Q</u> |
| | | | | its: | Vice Pr | esident | | |
| | | | | | | | | 8 |
| | MWM Wee proposed Nywood one D. Jagodzins | | | | | | | |
| | 34 North Áamlin icago, IL 60647 | Buch | | | | | | |
| STATE OF | **** | | | | | | | |
| | | | 7 | | | | | |
| | Cook | ·_ ··· · · · · · · · · · · · · · · · · | | | | | | |
| J. G | raldine Schno | ock | , a notary | public ir | and for said Co | unty, in the State | eloressid, DO H | EREBY CERTIFY |
| Trus | reanor Kabala Savings Ba | unk Tilii Vice Pros 2000 | ny kaown io n | COI | poration, and | Joknin Pohl | 1 | V ELSCHANSKALIUS |
| are subscrib | baid to the foregoing instru | ment, appeared before me th | l y of said corp is day in pers | poration, on and s | , and personally i everally acknowle | inown to me to be edged that as such | Real Est | L Ln. Off. |
| suthority g | wen VICC PROS. S | Secretary they signed and do | elivered the sald corporation | aid instru n, as the | air free and volument | is the corporation ntary act, and as t | to de attixed he ne free and volu | reto, pursuant to intary act of said |
| | n, for the uses and purpose nder my hand and not | aryseal this 8th d | AV OF NO | vemb | F. 1723 | | C. | |
| | | | | | T Y.F | | | |

Property of County Clerk's Office