

# UNOFFICIAL COPY

93387354

## ASSIGNMENT OF MORTGAGE

74 71304 FD MF Pall

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES having its principal place of business at 7154 CARPENTER ROAD, SKOKIE, ILLINOIS 60077 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated NOVEMBER 18, 1993 and executed by STEVEN D. ALLEN & BONNIE SUE ALLEN, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles \_\_\_\_\_ County on \_\_\_\_\_ as Document Number \_\_\_\_\_ applicable to the property therein described as follows: 93387353

*Handwritten initials/signature*

LOT 1 AND THE NORTH 2 FEET OF LOT 2 EXCEPT THE EAST 8 FEET OF SAID LOTS RESERVED FOR ALLEY IN THE SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 125 FEET) OF BLOCK 4 OF THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 14-29-307-011-0000

Property Address: 2629 N. SOUTHPORT CHICAGO IL 60614

Dated at SKOKIE as of this 18TH day of NOVEMBER 19 93

Assignor:

BY: *Diane J. Beamer* Attest: *David ArdeLL*  
DIANE J. BEAMER DAVID ARDELL

Its: *President* Its: *Loan Processor*  
PRESIDENT LOAN PROCESSOR

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, THE UNDERSIGNED \_\_\_\_\_, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that DIANE J. BEAMER, PRESIDENT and DAVID ARDELL, LOAN PROCESSOR respectively of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of EXECUTING THIS DOCUMENT for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18TH day of NOVEMBER 19 93

*William Dalman*  
Notary Public

This document prepared by: *me*



Return Recorded Doc to:  
Banc One Mortgage Corporation  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Closing Department

93387354

BOX 333