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Pelle Management Corporation (90234)
P.O. Box 1710, Campbell, CA 95009-1710

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COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION,
successor by merger to Frontier Federal Savings and Loan Association
a federally chartered savings and loan association
whose address is 400 East Central, Ponca City, OK 74601

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

LOMAS MORTGAGE USA, INC., a Connecticut corporation
8635 Stemmons Freeway, Dallas, TX 75247

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1993
HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Steven Pefferle
Steven Pefferle
Vice President

Jean Sablan
Attest: Jean Sablan
Assistant Secretary



State of California
County of Santa Clara

On September 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by R S Stone
Pelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 0113754 STCO: 12-031 IL Cook
FINAL 80 heart234 90234 1 110993 FNM 141 110910-0141

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2708

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Pool: 0113754 90234 1 e.0
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
90234 1

Page: 2

Document#: 110910-0141

Schedule "A" to Assignment

Assignor: HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION
Assignee: LOMAS MORTGAGE USA, INC

Original Mortgages / Recording references:

HFS Ln #: 1382522 LM Ln #: 667464725 Inv #: 01656294990 pmc: 16411 (1)
Mortgagor: American National Bank And Trust Company Of Chicago As *
Mortgagee: Greenwich Capital Financial, Inc.
Recorded on: 12/26/90 Instrument: 90-623868
Tax ID #: 19-10-124-004-0000
Property: 5043 S Kenneth Ave, Chicago, IL 60632
* TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 14, 1990 **
LOT 31 AND THE SOUTH 5 FEET OF LOT 32 IN BLOCK 8 IN ROSEDALE, BEING A SUBDIVISION BY JOHN N. STAPLES OF THE EAST
1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
** KNOWN AS TRUST #112965-06

HFS Ln #: 1382555 LM Ln #: 667598225 Inv #: 01656294992 pmc: 16414 (2)
Mortgagor: Carl D. Alpers, Patricia H. Alpers
Mortgagee: Greenwich Capital Financial, Inc.
Recorded on: 12/26/90 Instrument: 90-623558
Tax ID #: 24-21-410-023
Property: 11658 S Lawler Ave, Alsip, IL 60482
LOT 1 IN MALESKI'S RESUBDIVISION OF LOT 119 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office