

UNOFFICIAL COPY

93988637

ILLINOIS
RELEASE DEED
Loan No.: 912744-0
PIF: 09-16-93

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: VAL G. TALBOT, JR., A SINGLE PERSON, AND DENISE PATTERSON
A SINGLE PERSON

Name of Mortgagee:
LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 25616094 dated OCTOBER 3, 1980

Address of Property: 750 N Elliott Ct
Park Ridge IL 60068

Tax ID No.: 09-27-100-030

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 12, 1993

HOUSEHOLD BANK, F.S.B.

Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

. DEPT-01 RECORDING \$23.50
. T#0000 TRAN 5297 12/03/93 14:55:00
. #1628 # *-93-988637
. COOK COUNTY RECORDER

93988637

State of Illinois)
County of DuPage)

On October 12, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 12, 1993.

Nick R. Soblinski
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/97

When recorded, please return to: Val G Talbot
1250 Alexandra Blvd
Crystal Lake IL 60014

IL621
HXG

LOT 23 AND THE NORTH 13 FEET OF LOT 24 IN MAYFIELD, BEING
A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST HALF OF THE NORTH
WEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

33966637