## **LINOFFICIAL COP**

RELEASE OF MORTGAGE OR TRUST

93988860

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

**BOX 370** 

. DEPT-01 RECORDING \$25.00

1. T\$0011 TRAN 8496 12/03/93 11:25:00 1. ₹0440 ‡ ★-93-988860
MORTGAGOR OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION
, a corporation of the State of
VIRGINIA , for and in consideration of the payment of the
indebtodness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the loles thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
unto JOHN SEATS AND LUCY V. SEARS
111 SGUTH PATION AVENUE, ARLINGTON HEIGHTS, IL 60005
(Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage,
bearing date the <u>19TH</u> day of <u>DECEMBER</u> , 19 <u>88</u> , and recorded in the
Recorder's Office of <u>COOK</u> County, in the State of Illinois, in
Book, of records, on Page, as Document No. 3761598 ,
to the premises therein described, situated in the County of, State
of Illinois, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION
75 25°
together with all the appurtenances and privileges thereunt( belonging or
appertaining.
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. Fas caused these
presents to be signed by itsASSISTANT Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 20TH day of OCTOBER , 19 93 .
THIS INSTRUMENT PRÉPARED BY:  GISELE CHERRY  FIRST UNION MORTGAGE COMPORATION  GISELE CHERRY  BY:  APSTSTANT VICE PRESIDENT  BY:  APSTSTANT VICE PRESIDENT  BY:  APSTSTANT VICE PRESIDENT  C. ROARK
PREPARED BY: SEAL S
GISELE CHERRY By: APSISTANT VICE PRESIDENT
First Union Mortgage Corporation R. C. ROARK Post Office Box 18109 Raleigh, NC 27619

Attest: + derest 932/95/5

## UNOFFICIAL COPY

STATE OF	NORTH CAROLINA	)		
COUNTY OF _	WAKE	OBSERVED) s	5	
			a notary public in and for	
said County	, in the State af	oresaid, DO HEREBY	CERTIFY that R. C. ROARK	
<del></del>	personally k	nown to me to be _	ASSISTANT Vice President	
of the FIR	ST UNION MORTGAG	E CORP. , a co	rporation, and ROSE	
BARKLEY	, per	sonally known to m	e to be the Assistant	
Secretary o	f said corporation	n, and personally	known to me to be the same	
persons who	se names are subs	cribed to the fore	going instrument, appeared	
before me	his day in persor	and severally ack	nowledged that as such	
ASSISTA	rr Vice Pres	ident and Assistan	t Secretary, they signed	
and deliver	ed $ au'$ .e said instr	ument and caused t	the corporate seal of said	
corporation	to be affixed th	ereto, pursuant to	authority given by the	
Board of Di	rectors of said o	orporation, as the	ir free and voluntary act,	
and as the	free and volunta:	yact of said corp	oration, for the uses and	
	erein set forth.		Oth Oth	
GIVEN	under my hand and	I my seal this <u>Z</u>	9th day of October.	
<b>19</b> 93	***************	, C		
	HILL DAJ BA	Tally Of 1	10.2	,
	HOTARY		MANDA I BRYLLE Notary	•
	PUBLIC	y Commission	expres My Commission Emission iterch	M-4868
	MATE COUNTY	A richer	My Commission Expires March	19, 1996
	W. COUNT	, c	C/4.	
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NOTT				•
PORCA				
a d	U L	RT I		
		ROPE		
RELEASE DEED 3Y CORPORATION	·	ODRESS OF PROPERTY:		
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/142t2 FUMC 2187 (7/87)

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## **UNOFFICIAL COPY**

THE ARL WES 19. RAN THE COU

LEGAL

THE WEST 120.17 FEET OF LOT THREE (3) IN BLOCK TWO (2), IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13, WEST HALF (1/2) OF 14, WEST HALF (1/2) OF 15, ALL OF LOTS 16, 17, 18, 19, 20, 21, AND 21, IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT, THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1955, AS DOCUMENT NUMBER 1613766.

PIN # 03-31-107-026

PROPERTY ADDRESS: 111 SOUTH PATTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS

STATE OF ILLINOIS ) SS

County of McHenry

On this the 6 day of December , 19 89 , before me, the undersigned Notary Public in and for this County and State, personally appeared Jeanette F. Blanck who is acknowledged to be the (Assistant) Secretary, of SEARS MORTGAGE CORPORATION, an Ohio Corporation, and stated that as such officer being authorized so to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of the corporation.

IN WITNESS whereof I have set my hand and official seal.

(Seal)	
"OFFICIAL SEAL"	
( Reporte Joseph C	
🏅 Milian Public, State of Illinois 🤰	
P My Commission Expires 1/19/92	
SPH46	

Tredle Johnson
Notary Public in and for the State of Illinois, residing at Rechmond
Expiration Date 1/19/92

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