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93988867

LIMITED POWER OF ATTORNEY

BOX 37C

KNOW ALL MEN BY THESE PRESENTS;

That I Gary Di Cicco of Priority 1 Mortgage Corp., county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, I.S.B. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

VALSTAD
Borrower(s) Names: Clyde Valstad and Cathleen Bartone
Address of Property: 10427 Lyndale
City, State, Zip Code: Melrose Park, Illinois 60164
HMS Loan Number: 6927347
Legal Description:

DEPT-01 RECORDING \$23.00
740011 TRAN 8496 12/03/93 11:26:00
\$0447 \$ \*-93-988867
COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 5 day of November, 19 93.

[Handwritten signature of Gary Di Cicco]

State of: Illinois
County of: Cook

On 11/5/93 before me, Kristen Di Cicco, personally appeared Gary Di Cicco personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Kristen Di Cicco] (Seal)



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(written in blue)

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THE EAST HALF OF THE SOUTH 184.35 FEET OF THE NORTH 1103.75 FEET OF THE WEST 90 FEET OF THE EAST 783 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-32-203-011

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