

UNOFFICIAL COPY

NINA ROBERSON  
1100 WEST LAKE STREET  
ADDISON, ILLINOIS 60101

AND WHEN RECORDED MAIL TO

OXFORD BANK & TRUST  
1100 WEST LAKE STREET  
ADDISON  
ILLINOIS 60101

93988882

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 77-11220 3295298

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
P.O. BOX 118, FREDERICK, MARYLAND 21701

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 1993  
executed by  
RUTH BOLOTIN, MARRIED TO ELLIOT BOLOTIN

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 8497 12/03/93 13:05:00  
\$0464 \$ \*--93-988882  
COOK COUNTY RECORDER

to OXFORD BANK & TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1100 WEST LAKE STREET  
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.  
COOK

page(s)

as Document No.

County Records, State of ILLINOIS

93408630

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

93988882

04-30-403-013

Commonly known as:

1655 FOREST DRIVE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Du Page

On May 28, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared James M. Wojton  
known to me to be the Vice President  
and Thomas M. Goshorn  
known to me to be Controller  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

OXFORD BANK & TRUST

BY: James M. Wojton  
ITS: Vice President

BY: Thomas M. Goshorn  
ITS: Controller

WITNESS:

OFFICIAL SEAL  
NINA ROBERSON  
Notary Public, State of Illinois  
My Commission Expires 6/19/96

Notary Public: Nina Roberson

Du Page County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Mail to:

Box 371

234

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, SAID POINT BEING 11.59 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH WALL OF A ONE STORY FRAME AND GLASS GREENHOUSE; 3.88 FEET TO THE SOUTH WEST CORNER OF SAID GREENHOUSE; THENCE NORTH ALONG THE WEST WALL OF SAID GREENHOUSE, 20.50 FEET TO THE NORTH WEST CORNER OF SAID GREENHOUSE; THENCE EAST ALONG THE NORTH LINE OF SAID GREENHOUSE 2.46 FEET TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2 TO THE POINT OF BEGINNING) IN VIRGINIA WOODS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 607.40 FEET OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, LYING SOUTH OF THE CENTER OF LAKE AVENUE AND NORTH OF THE SOUTH 1200.0 FEET THEREOF, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-30-403-013

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