

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6651 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2327

UNOFFICIAL COPY

33988214

RELEASE OF MORTGAGE

Loan No. 05-1052019-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

268514
715897

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SAM M. APPARI AND DIANA M. APPARI

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90406719 to the premises therein described to-wit:

THE WEST 128 FEET OF THE SOUTH 1/4 OF LOT 27 THE WEST 128 FEET OF THE NORTH 1/4 OF LOT 28 IN BLOCK 1 IN VOLK BROS. HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 AND 11 INCLUSIVE, IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF), IN COOK COUNTY, ILLINOIS. Deeded by Document No. 93-887362

923.00

19777 (RAN 1910 12/03/93 13:57:00)
#0543 # * -93-988214

Property Address: 4041 Judd Avenue, Schiller Park, Illinois. COOK COUNTY RECORDER
Permanent Index Number: 12-16-311-050



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of NOVEMBER, 1993

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Consumer Loan Officer

[Signature]
Assistant Vice President

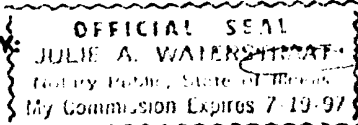
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

93988214

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:



[Signature]
Notary Public

PATRICIA DEMATTEO
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO.3300 FEB 86

NOTE: Reference to The Talman Home Federal Savings and Loan Association or Talman Home Federal Savings and Loan Bank contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

MAIL TO: BOX 351

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

#0543 # *—93—98214

T#17979 TRAN 1910 12/03/93 13:57:00

R DEPT-01 RECORDINGS

25.00

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