ALGOBY a s H. A. DAVIS 2200 HICKS ROAD-SUITE 111

ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD. 2200 HICKS ROAD-SUITE 111 ROLLING MEADOWS ILLINOIS 60008



DEPT-01 RECORDINGS

\$23.56

T#7999 TRAN 1911 12/03/93 14:30:00 **#9618 #**

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HINSDALE FFDERAL BANK FOR SAVINGS ONE GRANT SQUARE, HINSDALE, ILLINOIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1993 executed by

ARIENNE R. KOZAK, DIVORCED NOT SINCE REMARRIED AND KEVIN J. VIRGIN, DIVORCED NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2300 HICKS ROAD-SUITE 111 ROLLING MEADOWS, ILLINO'S 60008

,page(s) County Records, State of ILLINOIS as Document No.

and recorded in Book/Volume No. COOK

described hereinafter as follows: LOT 8 IN THE SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNT Clar

14-29-317-026

93988289

Commonly known as

2440 NORTH GREENVIEW AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. PREFERRED MORTGACZ

STATE OF ILLINOIS **COUNTY OF**

on <u>DECEMBER 01. 1993</u> (Date of Execution) __ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared CAROL M. KOCHAN known to me to be the VICE PRESIDENT and CYNTHIA JO PALOUCEK known to me to be V.P./ ADMINISTRATION

of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation.

Uhmela Kreso Durige County,

My Commission Expires 2/6/95

ASSOCIATES

OFFICIAL SEAL PAMELA KRESCH

ncy owen

NOTARY PUBLIC, STATE OF NO WORSA

LTD.

BY: CAROL M. "KOCHAN ITS: VICE PRESIDENT BY: CYNTHIA JO PALOUCEK ITS: V.P./ ADMINISTRATION

DPS 171

SEAL)

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