

RELEASE OF MORTGAGE OR TRUST DEED
UNOFFICIAL COPY

93988312

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 874361-4

THAT STATE STREET BANK AND TRUST COMPANY
OF THE COUNTY OF Norfolk, STATE OF Massachusetts

DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY ROBERT A. FRERCK
DIVORCED AND NOT SINCE REMARRIED

TO SHEARSON LEHMAN HUTTON MORTGAGE CORP.

TRUSTEE -

ORIGINAL AMOUNT \$ 237,300.00

DATED JANUARY 8, 1993 DATE RECORDED JANUARY 13, 1993

BOOK PAGE DOCUMENT NO. 93032797

CITY OF CHICAGO
COUNTY OF COOK STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED.

SEARCHED & INDEXED

628139

Property of Cook County Clerk's Office

DATE _____ STATE STREET BANK AND TRUST COMPANY
WITNESSES: _____ IS TRUSTEE

(IF REQUIRED)
DINA L. CANDURA BY: GERALD R. WHEELER Vice President

Andrew M. Sinasky Assistant Secretary

STATE OF Massachusetts

COUNTY OF Norfolk

ON November 15 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GERALD R. WHEELER

KNOWN TO ME TO BE THE Vice President AND Andrew M. Sinasky

KNOWN TO ME TO BE THE Assistant Secretary OF

STATE STREET BANK AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

93988312

25503

Valerie Hamit
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
My Commission Expires June 16, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407



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STATE OF ILLINOIS
COUNTY OF COOK

NOTARY PUBLIC

SHARON LEVIN

NOTARY PUBLIC

COMMERCIAL

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COMMERCIAL

COMMERCIAL

DEPT-01 RECORDING \$25.50

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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

93966312

THE COOK COUNTY CLERK'S OFFICE HAS RECEIVED THIS DOCUMENT FROM THE COOK COUNTY RECORDER'S OFFICE AND IS MAKING IT AVAILABLE TO THE PUBLIC FOR VIEWING AND DOWNLOADING.

NOTARY PUBLIC

COMMERCIAL

LOT 1, IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 1, BEING
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 6th SECTION
29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

0279

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET
FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED
OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM
LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE
UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST
NUMBER 112654 TO JOSEPH S. WRIGHT, JR. RECORDED JULY 27, 1990 AS
DOCUMENT 90363843 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

TAX NO.: 14-29-302-241

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which has the address of 2033 N. GREENVIEW CHICAGO [City]
[Street]

Illinois 60814 [Zip Code] [Property Address];

County Clerk's