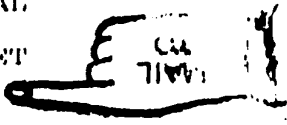


UNOFFICIAL COPY

PREPARED BY:
21ST CENTURY CAPITAL
105 EAST MAIN STREET
BARRINGTON, ILLINOIS 60010

AND WHEN RECORDED MAIL TO

21ST CENTURY CAPITAL
105 EAST MAIN STREET
BARRINGTON
ILLINOIS 60010



11/30/93 0028 MCH 12:14
RECORDING # 23.00
MAILINGS # 0.50
11/30/93 0028 MCH 12:14

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 629099

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE-SUITE 100, COLUMBIA, SC 29204
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 1993
executed by
BRION S. JOHNSON AND SANDRA J. JOHNSON, HUSBAND AND WIFE

to 21ST CENTURY CAPITAL
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 105 EAST MAIN STREET
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **93989973**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 22 IN BLOCK 5 IN LANDWER'S ADDITION TO BARRINGTON, BEING A
SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

11/30/93 0028 MCH 12:14
93989974 H
11/30/93 0028 MCH 12:14

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Commonly known as:
603 SOUTH SUMMIT, BARRINGTON, ILLINOIS 60010
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

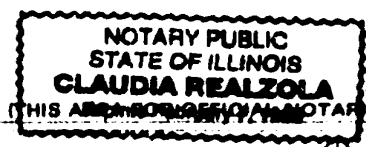
STATE OF ILLINOIS
COUNTY OF State
On Oct 15, 1993 before me, the
(Date of Execution)

21ST CENTURY CAPITAL
Barbara C. Mendez
BY: Barbara C. Mendez
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
WITNESS:
93989974

Notary Public Claudia Realzola
My Commission Expires 2-7-95 Cook County.



Preferred Lond -4134

23.50
sw

UNOFFICIAL COPY

Property of Cook County Clerk's Office

