

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

11/30/93 0028 MCH 12:20  
RECORDING # 23.00  
93089990 #  
11/30/93 0028 MCH 12:21

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT \_\_\_\_\_

SECURITY PACIFIC FINANCIAL SERVICES, INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise,

release, convey and quit-claim unto WILLIAM D. HAAG AND MARY E. HAAG, HIS WIFE  
(NAME AND ADDRESS)  
4639 N. SAPPHIRE HOFFMAN ESTATES, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain TRUST DEED, bearing date the 22ND day of JUNE,

1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 70301082, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02 19 142 019

Address(es) of premises: 4639 N. SAPPHIRE DR., HOFFMAN ESTATES, IL 60195

WITNESS \_\_\_\_\_ hand and seal this 20TH day of NOV, 1992.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

Paul M. Roebetter (SEAL)  
PAUL M. ROEBETTER, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I, AUDREY A. CHILDRS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
PAUL M. ROEBETTER

personally known to me to be the same person, whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20TH day of NOVEMBER, 1992.

Audrey A. Childers  
Notary Public

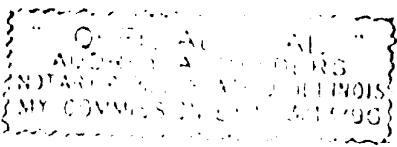
Commission expires \_\_\_\_\_

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND AVE, LOMBARD, IL 60148  
(NAME AND ADDRESS)

23.00 SW Box 163

DTC 11005

93989590



# UNOFFICIAL COPY

LOT 300 IN CASTLEWOOD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT 1 AND HOWIE IN THE HILLS UNIT 2 IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 15, 1987 AS DOCUMENT NUMBER 87-391306, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93989990

300000