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First Federal Savings Bank of Indiana

ATTN: Mortgage Department P.O. Box 1110 BOX 291
Merrillville, Indiana 46411

LENDERS TITLE GUARANTEE
2301 E. Barnhart Road, Suite 200
Holmes, Indiana 46426
708.303.8200 • Fax 708.303.8248

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **November 2, 1993** executed by:

BRET D. SMITH and SHANON B. SMITH, HUSBAND AND WIFE (KA SHANON B MCEE)
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number _____ in the office of the Recorder for County, **COOK**
State of, **IL** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

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described as follows:

LOT 288 IN OAK KNOLL FARMS UNIT V, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # C6 22-214-01

RECORDING 23.00
93990418

More Commonly known as **96 JEFFERSON LANE, STREAMWOOD, IL 60107**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

GENE F. PAVLIC (and)

RANDALL H. WALKER, Vice President

In Witness Where of, The said **ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **2nd** day of **November 19 93**

Gene F. Pavlic

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

Randall H. Walker

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **2nd** day of **November** **1993**, came

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Vice President

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal

Pamela J. Hiller

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

93 DEC -3 AM 9:02

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