

UNOFFICIAL COPY

PREPARED BY:
JACQUE SOLLARS
7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325

93 DEC -3 AM 10:03

AND WHEN RECORDED MAIL TO

NAME ANCHOR MORTGAGE CORPORATION
ADDRESS 7818 W. HIGGINS RD.
CITY & CHICAGO, IL 60631-3325
STATE

Return to: Box 291

LENDERS TITLE GUARANTY
2800 N. Berrington Rd. Suite 025
Hoffman Estates, Illinois 60124
708-866-0866 Fax 708-863-2140

Load No. 930029656 BOY 291

Corporation Assignment of Real Estate Mortgage

Title Order No. 1531211

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1993
executed by FKA KATHLEEN T. BARRETT

JOHN M DONOHUE AND KATHLEEN T. DONOHUE, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal place of business is

7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK
as follows:

County Records. State of IL

described hereinafter

LOT 20 IN BLOCK 4 IN CHRISTMAN AND GNAEDINGER'S TO CHICAGO BEING A
SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF THE
FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
93990437

Tax ID #: 13-05-420-047-0000

Commonly known as: 5628 N. MILTIMORE CHICAGO, IL 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 5, 1993

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared GREGG N. LANGTRY
known to me to be the SECRETARY

and

known to me to be

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

ANCHOR MORTGAGE CORPORATION

BY: GREGG N. LANGTRY
ITS: SECRETARY

BY:
ITS:

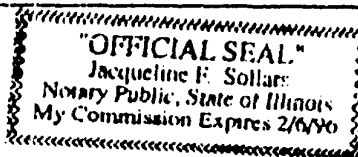
WITNESS:

93990437

Notary Public
COOK

County,

My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1581211

County Clerk's Office

UNOFFICIAL COPY

PROPERTY RECORDS
CLERK'S OFFICE

Property of Cook County Clerk's Office