

UNOFFICIAL COPY

93990743

**CRAGIN**  
FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 01-60410-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
*Cragin Federal Bank for Savings*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto *JOHN HENEGHAN, A BACHELOR*

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91056928 to the premises therein described to wit:

23  
H

LOT 5 IN BESINGER'S CANFIELD RIDGE DEVELOPMENT SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 2 OF ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX #12-01-511-016

PIN # 12-01-31 -016  
COMMONLY KNOWN AS: 7755 W. ARDMORE  
CHICAGO, ILLINOIS 60631



IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26TH day of OCTOBER 19 93

*Cragin Federal Bank for Savings*

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. 233

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Mail to:

*John Heneghan*  
*403 S. Knight*  
*East Ridge*  
*Ill. 60068*



UNOFFICIAL COPY

Property of Cook County Clerk's Office