

UNOFFICIAL COPY

Know all Men by these Presents, that the

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK E. NELSON, Divorced and since not remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of October, A. D. 1979, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25213290, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE RIDER ATTACHED.

IN TESTIMONY WHEREOF, the said Mutual Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 28th day of January, A. D. 1993

Mutual Federal Savings and Loan Association of Chicago

By: Peter Kazan, President
Attest: Stephanie Simonaitis, Secretary

STATE OF ILLINOIS
COUNTY OF COOK } SS.

ANTHONY L. LAPINSKAS

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PETER KAZAN personally known to me to be the President of the Mutual Federal Savings and Loan Association of Chicago

and STEPHANIE SIMONAITIS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
ANTHONY L. LAPINSKAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/16/95

GIVEN under my hand and notarial seal, this 28th day of January, A. D. 1993

Signature of Anthony L. Lapinskas
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6192072 219819 7408617

Handwritten initials

UNOFFICIAL COPY

REX 12

Release of Mortgage  
BY CORPORATION

MUTUAL FEDERAL  
Savings and Loan Association  
of Chicago

TO

FRANK E. NELSON, Divorced and  
since not remarried

LN-2-2313-6

*Frank E. Nelson*  
*333*

ORDER NUMBER: 1409 007408619 SK  
STREET ADDRESS: 7320 NORTH ROGERS AVENUE-UNIT 412  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-30-459-076-1045

LEGAL DESCRIPTION:

UNIT NUMBER 412, IN THE 7326 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 THROUGH 32 INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART HERETOFORE DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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