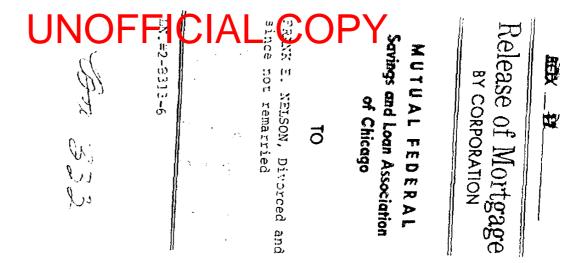
TO 6192012 1908/09 Gar

Whom all Men by these Presents, that the

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

0 -
a corporation existing under the laws of the
consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the
in the state of Illinois, in Book of Records, on page, as Document
No. 25213290
of A. D. 19 and recorded in the Recorder's office of Cook County;
In the State of Killruls, in Book
Noto the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to with
Ox
FOR LEGAL DESCRIPTION SEE RIDE, ATTACHED.
IN TESTIMONY WHEREOF, the said Mutual Federal Savings and Loan Association of Chicago
hath hereunic caused its corporate seal to be affixed, and
these presents to be signed by its
January 93
Mutual Federal Savings and Loan Association of Chicago
By: Jeter Karam, President Attest: Alyleanie Simonarter, Secretary
At the second second
Affest: 7774 August Santage Community
STATE OF ILLINOIS SS.
ANTHONY L. LAPINSKAS
n the State aforesaid, DO HEREBY CERTIFY thatPETER KAZAN
116
STEPHANIE SIMONALTIS, personally known to me to be the
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and
Secretary of said corporation and coused the corporate seal of said
Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and voluntary act and deed of said corporation for the uses and purposes
NOTARY PUBLIC, STATE OF ILLINOIS (INFINITED AND ADMINISTRATED ADMINISTRATED AND ADMINISTRATED ADMINISTRATED AND ADMINISTRATED ADMINISTRA
January 93
the p
/ May Spauske
NOTARY PUBLIC ON THE DROTECTION OF THE OWNER THIS DELPASE GHALL BE FILED WITH THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ORDER NUMBEP. .409 007408619 SK STREET ADDRESS: 7320 NORTH ROGERS AVENUE-UNIT 412

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-30-409-076-1045

LEGAL DESCRIPTION:

UNIT NUMBER 412, IN THE /3.6 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL 3STATE:

LOTS 29 THROUGH 32 INCLUSIVE IN PLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1 4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART RERETOFORE DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS