

Box 291

# Full Satisfaction UNOFFICIAL COPY And Release of Mortgage

93990358

Loan No. 8125049684

Heartland Savings Bank (FSB)  
a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Pamela A. Mikulec, a single person

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of August, A.D. 19 87, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 87474929, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:  
CKA: 2650 N. Lakeview #1709, Chicago, IL

Unit Number 1709 in the 2650 North Lakeview Condominium as delineated on a survey of the following described real estate: certain parcels of land in Andrews Spafford and Colehour's subdivision of Blocks 1 and 2 in outlet or block "A" of Wrightwood, a subdivision in the South West 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25131915 together with its undivided percentage interest in the common elements in Cook County, Illinois.

PIN: 14-28-318-077-1148

93 DEC -2 AM 11:03

situated in the State of Illinois of \_\_\_\_\_ County of Cook and appertaining, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

13th day of November, A.D., 19 92  
COOK COUNTY RECORDER  
Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association

ATTEST:

JESSE WHITE  
ROLLING MEADOWS, IL

Janis Mayer Asst. Secretary  
Glennon J. Baumann Vice President

STATE OF Missouri  
CITY OF St. Louis  
COUNTY OF St. Louis  
I, Terry Bopp, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann

personally known to me to be the Vice President of Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association  
a corporation, and Janis Mayer personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of November, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:  
Heartland Savings Bank  
312 N. 6th Street  
St. Louis, MO 63101

Terry Bopp  
Notary Public

TERRY BOPP  
NOTARY PUBLIC - STATE OF MISSOURI  
MY COMMISSION EXPIRES JULY 11, 1994  
ST. LOUIS COUNTY

TITLE GUARANTY  
2000 W. BARKER RD., SUITE 625  
HURON, ILLINOIS, IL 60195  
(708) 303-XXXX FAX (708) 303-6249

93990358

UNOFFICIAL COPY

Property of Cook County Clerk's Office