

UNOFFICIAL COPY  
CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on April 27th, 1992, by Peter L Stanish and Helyn A Stanish, Husband and Wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook and State of Illinois on the 28th day of April, 1992 in as Document #92286998.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on August 31, 1993.

Signed and sealed  
in the presence of

FBS Mortgage Corporation

93991562

J. Schultz  
J. Schultz, witness

By Gail L. Kilgore  
Gail L. Kilgore, Asst. Secretary

Coleen Kluender  
Coleen Kluender, witness

DEPT-01 RECORDING \$23.00  
T30000 TRAN 5298 12/03/93 15:44:00  
\$1797 # 93-991562  
COOK COUNTY RECORDER

STATE OF MINNESOTA )  
 )SS.  
COUNTY OF RAMSEY )

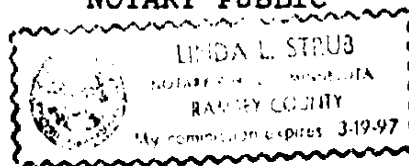
This instrument prepared by:  
FBS Mortgage Corporation  
2550 University Ave.  
St. Paul, MN 55114

93991562

On August 31, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Linda L. Strub  
NOTARY PUBLIC

Loan Number 555514 - P L Stanish  
CS205



2300  
Box 15

CC 293357

93991562

# UNOFFICIAL COPY

ATTACHMENT

LOT 5 IN TIMBERS ESTATES PHASE I BEING A SUBDIVISION OF PART  
OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
27-27-412-005

17419 Bridalwood St. Tinkey Park, IL

00293357

Loan Number: 555514 - P L Stanish  
CS219

~~SECRET~~

93991062

Property of Cook County Clerk's Office