

03991596  
**UNOFFICIAL COPY**

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT #10058204  
PREPARED BY: C. ABEL

WHEN RECORDED, RETURN TO:

Carroll  
8701 Vail Drive  
Palos Hills, IL 60465  
208/15

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT **CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB**, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO **MICHAEL J CARROLL AND KAREN A CARROLL**, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULY 7, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91339959 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:  
LOT 10, LESLIE C BARNARDS PALOS ON THE GREEN UNIT NUMBER 1, COOK COUNTY, IL

TAX IDENTIFICATION #2314106010 COMMONLY KNOWN AS: . DEPT-01 RECORDING \$23.00  
8701 VAIL DRIVE . T20000 TRAN 5298 12/03/93 15:49:00  
PALOS HILLS IL 60465-1744 . #1831 # \*-23-991596  
COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID **CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB** HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON OCTOBER 22, 1993.

**CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB**

BY: *Martha Micanek*  
MARTHA MICANEK  
ASSISTANT SECRETARY

93991596

STATE OF MISSOURI )  
 ) ss  
COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, APPEARING BY VIRTUE THAT **MARTHA MICANEK** PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF **CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB**, WHOSE NAME IS SUBMITTED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SAID ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF DEED TO SAID CORPORATION, AND WILLED THE SEAL OF SAID CORPORATION TO BE AFFIXED HERETO PURSUANT TO THE BY-LAWS OF SAID CORPORATION AS HEREBY FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 22, 1993.

**P. SCHOPP**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: Mar. 22, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 15  
2300  
CD

LOT 10 IN LESLIE C. BARNARD'S PALOS ON THE GREEN, UNIT 1, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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