

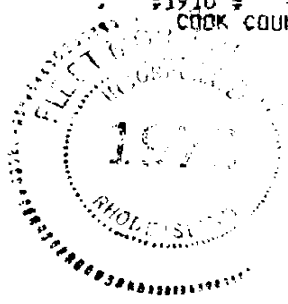
UNOFFICIAL COPY

FMC # 9848390
NAME: SOBIE, STEVEN M.
P/O DATE: 8/12/93

DEPT-01 RECORDING \$23.50
T40000 TRAN 5304 12/03/93 16:18:00
1910 * -93-991671
COOK COUNTY RECORDER

PREPARED BY
TAMMY JUNG
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

93991671



MAIL TO

AFTER RECORDING, FORWARD TO:
Steven M. Sobie
107 Red Barn, #2-16
Matteson, IL

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by STEVEN M. SOBIE AND DAWN M. SOBIE to ALLIED REALTY FINANCIAL CORP., ITS SUCCESSORS AND/OR ASSIGNS on APRIL 4, 1991 and recorded on APRIL 5, 1991 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel 91153659 Page/Image 91153659 as Document 91153659.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LEGAL DESCRIPTION -- SEE ATTACHED

PROPERTY ADDRESS: 107 RED BARN, UNIT 2-16, MATTESON, ILLINOIS 60443

PIN#: 31-17-112-010-1006

PC 138944

Property of Cook County Clerk's Office

23.50
7

DATED 10/6/93

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

BY: R. Bonfiglio

WITNESS

ITS: R. BONFIGLIO, ASST. VICE PRESIDENT

WITNESS

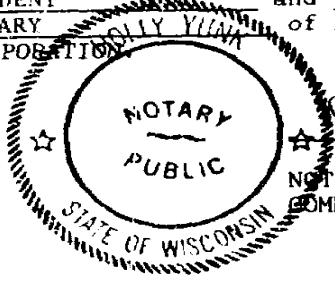
BY: Nancy E. Anuszewski

ITS: NANCY E. ANUSZEWSKI, ASST. SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 6TH day of OCTOBER, 19 93, by R. BONFIGLIO, ASST. VICE PRESIDENT and NANCY E. ANUSZEWSKI, ASST. SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.



Holly Yunk
NOTARY PUBLIC
COMMISSION EXPIRES 5/12/96

UNOFFICIAL COPY

PARCEL 1:

UNIT 2-16 IN COUNTRY HOMES OF CREEKSIDE 15 AND 16 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15 AND 16 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1980 AS DOCUMENT 25348934 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25883793 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25883793.

Property of Cook County Clerk's Office