

UNOFFICIAL COPY

FIRST FEDERAL MORTGAGE BANK
390 EAST DEVON
ROSELLE, ILLINOIS 60172

BOX 392

DEPT-11 RECORD TOR \$23.00
T#2222 TRAM 1364 12/03/93 16:04:00
#9876 * -93-99 1048
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

FIRST FEDERAL FUNDING CORP DBA
FIRST FEDERAL MORTGAGE BANK
390 EAST DEVON
ROSELLE
ILLINOIS 60172

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 2978062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 1993
executed by
MARIA E. DAUD, UNMARRIED AND VICTORIA W. DAUD, UNMARRIED

to FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 390 EAST DEVON
ROSELLE, ILLINOIS 60172
and recorded in Book/Volume No. _____ (page(s)) as Document No. 88991047
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT TEN (EXCEPT THE NORTH 10.00 FEET THEREOF, AS MEASURED AT RIGHT
ANGLES) (10) IN BLOCK "A" IN HARRIS' PARK VISTA SUBDIVISION, BEING A
SUBDIVISION OF THE NORTH QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4)
(EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS), OF SECTION 13, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1468085.

88991047

09-13-209-017

Commonly known as:
7232 PALMA LANE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

FIRST FEDERAL FUNDING CORP DBA
FIRST FEDERAL MORTGAGE BANK

On November 1, 1993 before me, the
(Date of Execution)

BY: John T. Davis
ITS: President

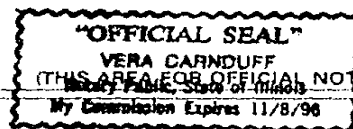
undersigned, a Notary Public in and for said County and State,
personally appeared John T. Davis
known to me to be the President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Vera Carnduff*
My Commission Expires _____ County.



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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