

UNOFFICIAL COPY

Loan # 959657 B
Pool/Comm. # 335709
Prepared by GLORIA JOHNSON

93391321

93307659

A. GOVERNMENT OF MORTGAGE

DEPT-01 RECORDING 423.00
T#8888 TRAN 5745 04/26/93 13:27:00
#2400 # H-93-307659
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

THAT on this OCTOBER day of 20 1992
BANK UNITED OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
GE CAPITAL MORTGAGE SERVICES, INC.
2339 RT. 70 W.
CHERRY HILL, NJ 08034, party of the second part at or before the ensembling and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the
SEPTEMBER 29th day of 1992 ONE THOUSAND NINE HUNDRED & NINETY TWO
made by OLIVIA TORRES DIVORCED, AND MERCEDES MARIN, DIVORCED AND NOT SINCE REMARRIED

TO: BANK UNITED OF TEXAS FSB
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

ONE HUNDRED FOURTEEN THOUSAND FIVE HUNDRED THIRTY SIX AND 00/100
to secure the payment of the sum of ~~COOK COUNTY RECORDER~~
which mortgage is recorded 10/13/92
in the office of the County of COOK in Book of
Mortgages, pages 1237. 92-257097

**BEING RE/RECORDED TO SHOW THE CORRECT LOAN AMOUNT DEPT-01 RECORDING \$23.50
T#8888 TRAN 1471 12/03/93 14:51:00
#4011 # *--93-991321

Known as 4456 NORTH AVENUE, CHICAGO, ILL. COOK COUNTY RECORDER

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

Lot 9 in Block 21 in Irving Park Addition, being a subdivision of lots
2,3,4,5,6,16,17,18,19, and 20, part of the southeast 1/2 and part of the
Northwest 1/2 of lot 21 in the northeast 1/4 of section 15, Township 40, North
Range 13, East of the third Principal Meridian, in Cook County, Illinois.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 114,536.00) ONE HUNDRED FOURTEEN THOUSAND FIVE HUNDRED THIRTY SIX Dollars 00/100

principal and interest thereon to be computed at the rate of 8.500%
per cent per annum from the 1st day of October 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
October day 20 1992,

Attest:

BANK UNITED OF TEXAS FSB

Gloria Johnson
ANDRIA POLLEY, ASSISTANT SECRETARY

By Barbara Roberts
BARBARA ROBERTS, ASSISTANT VICE PRESIDENT

Prepared by: Gloria Johnson
GLORIA JOHNSON

93307659
2300
10/13/92

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ELECTRONIC LASER FORMS, INC. • (312) 293-8100 • (800) 227-0549

FORM 2-85SS2AS 7 (01-04)

Property of Cook County Clerk's Office

Return to:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

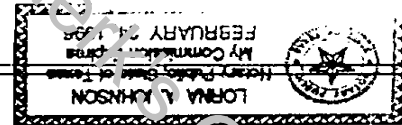
Assignments of Mortgages for said County, on

Received in the Office of _____
the County of _____
at _____, at _____ o'clock, in the _____ day of _____, A.D.,
and recorded in Book _____ of _____

DATED _____

TO

Assignment of Mortgage



ANDRIA POLLEY, ASSISTANT SECRETARY

Sworn to and subscribed before me, at HOUSTON, TEXAS, the date aforesaid.

BE IT REMEMBERED, that on this OCTOBER 20 day of 1992 in the year of Our Lord ONE THOUSAND NINE HUNDRED NINETY TWO, personally appeared ANDRIA POLLEY, Texas, Assistant Secretary, who, being by me duly sworn on her oath, doth depose and make oath that she is the Assistant Secretary of the Assignor named in the within Assignment; that BARBARA ROBERTS is the Assistant Vice President of BANK UNITED OF TEXAS FSB and that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the Assignor named in the within Assignment, that she is the Assistant Vice President of BANK UNITED OF TEXAS FSB, personally appeared ANDRIA POLLEY, Texas, Assistant Secretary, who, being by me duly sworn on her oath, doth depose and make oath that she is the Assistant Secretary of the Assignor named in the within Assignment; that ANDRIA POLLEY, Texas, Assistant Secretary, and the seal affixed to said Assignment is such as and for her voluntary act and delivered by said Assistant Vice President in presence of deponent, who therupon subscribed her name thereto as witness.

93507809

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COUNTY OF HARRIS

STATE OF TEXAS