## KNOW ALL MEN BY THESE PRESENTS

| RESENTS do es   | Chic   |   |   |
|-----------------|--|---|---|
| RESENTS do es   |  | ago   | Cook in the   |
| RESENTS do      | ois  | ha S ma   | de, constituted and appointed, and BY THESE   |
|                 | make, constitute and                                       | appoint Davi                                    | d P. Hoff   |
| the <u>Clty</u> |  |   | County of Cook and  |
|                 |  |   | vful ATTORN EY for me under the cute any and all documents required   |
|                 |  |   | rchase of the premises commonly know<br>Init C, including, but not limited to   |
|                 |  |   | ent for a loan in the amount of   |
|                 |  |   | Corporation.  |
| 131,600.00 pro  | CX.  |   | corporation.  |
|                 |  |   |   |
| ,               | $O_{\mathcal{S}}$  |   | DEPT-01 RECORDING5<br>- 149799 TRAN 1927 12/04/93<br>- #1088 # ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・  |
|                 |  |   | . COOK COUNTY RECORDER  |
|                 |  | /   |   |
|                 |  | 4   |   |
|                 |  |   | said ATTORNEY full power and authority  |
| IN TESTIMO      | day of   | November  | have hereun'o cet my hand and   |
| COCOUNTY OF     | inois ss.  | 1,  | Elizabeth A. Sokolowski   |
| OUNIY OF        |  |   | , a notary publi  |
| _               | in and for, and residi                                     | ng in the said<br>Ellen G. Fr                   | County, in the State aforesaid, DO HEREBY   |
| 1               |  |   |   |
| 4               | scribed to the foregoneknowledged that \$                  | ing Instrumen<br>he signed,                     | ne person whose name is sub-<br>it appeared before me this day in person, and<br>sealed and delivered the said Instrument as                    |
|                 | scribed to the forego<br>acknowledged that S<br>her free a | ing Instrumen<br>, he signed,<br>nd voluntary : | it appeared before me this day in person, and<br>sealed and delivered the said Instrument a<br>act, for the uses and purposes therein set forth |
|                 | scribed to the foregoneknowledged that \$                  | ing Instrumen<br>, he signed,<br>nd voluntary : | it appeared before me this day in person, and<br>sealed and delivered the said Instrument a<br>act, for the uses and purposes therein set forth |

## Power Of Attorney

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CONFERRING POWER TO

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Property of Cook County Clerk's Office

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GEORGE E. COLE®

## UNOFFICIAL CO

UNIT NUMBER 43 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23401594 AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2856815; OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 52) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL SANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2879519. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS Sollning Clerk's Office

11-19-403-016-1043 P.I.N.

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