PEGGY KOTNOUR 23333 ONE TIFFANY POINTE, SUITE 210

BLOOMINGDALE, ILLINOIS 60108

93992487

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4064606

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARK TWAIN DANK-MORTGAGE DIVISION 12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. NOVEMBER 23, 1993 executed by THOMAS S. SMOGOLSKI AND CATHERINE D. SMOGOLSKI, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is CNE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No.

93**992486**

described hereinafter as follows: LOT 3 IN WILLIAMSBURG HILLS NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THERD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86 382 846, IN COOK COUNTY, ILLINOIS.

06-34-213-008

403.00 DEPT-01 RECORDINGS 149949 TRAN 1931 12/06/93 14:59:00 #1166 # **+-93-992487**

COOK COUNTY RECORDER

Commonly known as: 309 JESSICA LANE, BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

My Commission Expires

On NOVEMBER 23, 1993 (Date of Execution) bafore me, the

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ PRESIDENT known to me to be the and SUSAN F. BANTZ

VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

1-31-97

Medica (Want) Notary Public 2

County, DUPAGE

AMERICAN SECURITY MARTGAGE

RONALD J. BY: ITS: PRESIDENT

SUSAN F. BANTZ ITS: VICE PRESIDENT

WITNESS: KEITH BIEDRON

"OFFICIAL SEAL" Margaret Kothour Notary Public, State of Minole My Commission Expires 1/31/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Coot County Clert's Office

CA CHINE

Acres 6