

## LIMITED POWER OF ATTORNEY

Say	KMOW ALI. MEN BY THESE PRESENTS;	93997274	
513765	That I KENTON KOOYENGA of DUPAGE and State has made and appointed, and BY THESE PHES Crowley, or Diane M. Allison, or Janice Fugisari of Household Bank, i.s.b. of the City of Wood Dand lawful atterney for and in my name and storage	ig, or Andrew D. Tressler de, Counly of Dupage and State of III	
	Execute any and all documents for the purpose deed of trust security instrument and note, included of trust, or security instrument and note at	ding but not limited to, an assignment	of mortgage,
$\leq$	Borrowgr(s) Names FOWARD E. & CANDACE Address of Property: 50%, NICHOLS ROAD City, State, Zip Code: AfterNETON HEIGHTS, HIMS Loan Number: 6890356.	•	
1116	giving and granting unto my said referrely full power and authority to do and perform all and every not and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as i might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby raillying and confirming all that my said alterney shall lawfully do or cause to be done by virtue neteof.		
Z L N	IN TESTIMONY WHEREOF, I have hereto october, 19 93	sol my hand and soul this Ale	TH day of
INTERCOUNTY TITLE	Kento 1.	0F T-01 RECORDS T#/997 TRAN 19	20 12/04/93 10:25:00
	State of: ILLINOIS County of: DUPAGE	י גיסטא נסטיאידיא	73-992274 RECORDER
	t. ELAINE D. MOORE a notary in the State alcresaid, do hereby certily, that per name is subscribed to the teragoing instrume acknowledged that the signed, sealed and deligible for the uses and purposes there set forth.	nt appeared before me this day in	ercon whose person and
	EIVEN unklar my hand and notarial soal the is_	26th day of October 1	993
Н	Notary Put	blic ,	VA
HMS (03)- M	100 WITEL DIM	OFFICIAL SE ELAINE D. ME HOTARY PUBLIC STATE	OORE \$
	Wood date III	00191 My Commission Expires Oc	tober 17, tied



Program 4

LOT 222 IN TERRAMERE OF ARLINGTON HEIGHTS, UNIT 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1978, AS DOCUMENT NUMBER 24747313, IN COOK COUNTY, ILLINOIS.

33992273

03-06-213-011