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Loan #: 930041134 Prepared By: Dog-Tech, Inc.

350 W. Kensington, Suite 105B

Mt. Prospect, IL 60056

93993530

DEPT-01 RECORDING \$23.50 T\$0000 TRAN 5328 12/06/93 14:01:00 \$2272 \$ #-93-993530

CODK COUNTY RECORDER

And When Recorded Mail To: Liberty Mortgage Corporation NW 2101 S. Arlington Heights Road, Suite 100 Arlington Heights, IL 60005

Space Above For Recorder's Use 1

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Security Savings Bank 2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 29, 1993 executed by Darshan B. Patel and Nayana D. Patel , husband and wife

to Liberty Mortgage Corporation NW a corporation organized under the laws of the State of Illinois and whose principal place of bisness is 2101 S. Arlington Heights Road, Suite 100, Arlington Heights, IL 60005, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 08-24-402-019

Commonly known as: 1588 Pennsylvania, ves Plaines, IL 60018

93893530

Together with the note or notes therein described or riferred to, the money due and to become due thereon interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK**

On 11/29/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE KAKVAND known to me to be CEO and JUDY E. SCATURRO known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Cook County,

My Commission Expires: 07/06/97

JUDY ENSCATURAC Its! VICE PRESIDENT

BY: MIKE KAKYAND

Liberty Mortgage Corporation NW

Witness

Ite: CEQ

OFFICIAL SEAT JENNIFER ADAMS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 6,1997

(THIS AREA FOR NOTARY SEAL) Cook County, Illinois

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Property of Cook County Clerk's Office

_{92,593}530

PARCEL I

THE WEST 24.33 FEET OF THE EAST 152.03 FEET; ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANG 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1; BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 88 FEET; THENCE SOUTH 1 DEGREE 40 MINUTES 44 SECONDS EAST A DISTANCE OF 235.97 FEET OT THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 88 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 1, SOUTH 1 DEGREE 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 78 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 1, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 246.48 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 16 SECONDS WEST, A DISTANCE OF 85.91 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 26 SECONDS EAST, A DISTANCE OF 7.93 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 98.44 FEET TO THE POINT OF BEGINNING.

PARCEL II:

THE NORTH 12 FEET OF THE SOUTH 60 FEET OF THE EAST 30 FEET; ALL BEING OF THE FOLLOWING DESCRIBED TRACT, (LL) NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL THE EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING:

THAT PART OF LOT 1 IN ZEMON'S CAPI'O HILL SUBDIVISION NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CAPAC OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS,

COMMENCING AT A POINT ON THE EAST LINE OF 2/17 LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 83 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET OT THE POINT OF SEGINNING, THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST A DISTANCE OF 72.00 F'LE'! THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.13 FEET, THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 300.00 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 60.00 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 228.00 FEET, THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 23.84 FEET TO THE 2CINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL III.

93033530

EASEMENTS AS ESTABLISHED BY PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 RECORDED MARCH 24, 1961 AS DOCUMENT NUMBER 18,117,472 AND INCORPOLATE) BY DIRECT REFERENCE TO THE DECLARATION OF EASEMENTS AND EXHIBITS "1" AND "2" TALREOF ATTACHED DATED SEPTEMBER, 1962 AND RECORDED SEPTEMBER 10, 1962 AS DOCUMENT NUMBER 18,585,773 MADE BY CHODY TOWNHOUSES INC., AN ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGRED ON KNOWN AS TRUST NUMBER 1961 TO APOLLO SAVINGS, A CORPORATION OF ILLINOIS DATED JUNE 5, 1966 AND RECORDED JULY 27, 1966 AS DOCUMENT NUMBER 19,898,596;

- (A) FOR THE BENEFIT OF PARCEL I, AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THAT AREA SHOWN AS "INGRESS-EGRESS EASEMENT" ON PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 (EXCEPT THAT PART THEREOF FAILING IN PARCEL I AFORESAID);
- (B) FOR THE BENEFIT OF PARCEL I, AFORESAID, FOR INGRESS AND EGRESS AND PARKING OVER, ACROSS AND ALONG THAT AREA SHOWN AS "PARKING AND INGRESS-EGRESS EASEMENT" ON PLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL II AFORESAID), IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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