

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

Prepared by:

93993909

This space for Recorder's use

MARK NOTTKE
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

After recording send to: 2988509

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS

For value received the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6800, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
November 30, 1993 and executed by

DOROTHY S. PALAGGI, A WIDOWED WOMAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as
document No. , BUREAU County Records, State of ILLINOIS described
hereinafter as follows: 93993908

LOT 2 IN CARRIAGE WAY CLUB, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION
19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 18-19-308-002

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1993 DEC -6 AM 3:38

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COMMONLY KNOWN AS:
2 NORTH OLD MILL LANE, BURR RIDGE, ILLINOIS 60521

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly
sworn by me, did say that he/she is the President of the corporation named herein which executed
the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public: Craig Hensley

Commission Exp: 6-6-96

"OFFICIAL SEAL"
Craig Hensley
Notary Public, Cook County, Illinois
My Commission Expires 6/6/96
Date: 12-30-93

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E# 93081005 kg

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