

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 051842246

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

LOT 30 IN BLOCK 1 IN ANTON J SCHMID'S SUBDIVISION OF SOUTH EAST 10 ACRES OF WEST 1/2 OF NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVE 1.65 CHAINS EAST OF SOUTHWEST CORNER OF NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVE 754.09 FEET, THENCE NORTH 159.01 FEET, THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 288.66 FEET TO A POINT IN CENTER LINE OF HOLBROOK STREET, THENCE SOUTHWESTERLY ALONG CENTER LINE OF HOLBROOK STREET 710.06 FEET TO POINT OF BEGINNING), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P. I. N. 13-05-123-022

for and in receipt whereof is
hereby ac LAW CEBULA
AND EWA EFANSKI
P. I. N. 13-05-123-022

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28th day of AUGUST, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page , as Document No. 92687307, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page , as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26th day of NOVEMBER 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

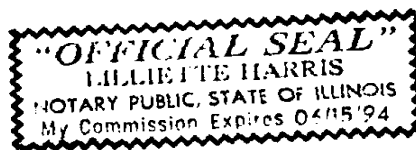
By: Michael J O'Connor Assistant Vice President
MICHAEL J O'CONNOR
Attest: Raymond F Seiffert Assistant Secretary
RAYMOND F SEIFFERT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26th day of NOVEMBER A.D. 1993
This instrument was prepared by Lillette Harris Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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1993 DEC -6 AM 8:43

Box ~~221~~
Release of Mortgage
BY CORPORATION

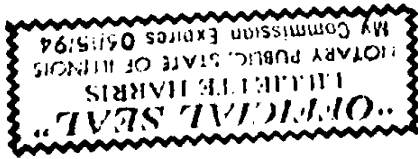
THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mick
Loan No. 011957662
Name Miroslaw & Ewa Cebula
Address 6220 Norwood
Chicago, IL 60646
Unit #1

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60638

Notary Public

This instrument was prepared by

William H Harris
NOVEMBER - A.D. 19 93

Given under my hand and notarial seal, this 26th day of NOVEMBER, A.D. 19 93, I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and averrally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS

93993943

By: *Michael J O'Connor*
Assistant Vice President
MICHAEL J O'CONNOR
Assistant Secretary
RAYMOND F SEIFFERT

ST. PAUL FEDERAL BANK FOR SAVINGS

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26th day of NOVEMBER, 19 93.

of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28th day of AUGUST, A.D. 19 92, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page 92687307, as Document No. 92687307, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No. as Document No. County in the State of Illinois, in

AND RWA CEBULA, HIS AND APOLONIA STEFANSKI, MARRIED TO JAN STEFANSKI hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MIROSLAW CEBULA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

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er of a mortgage

a corporat
interest in
and State

the

LOAN NO. 051842246

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RELEASE O

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~~Box 333~~

COOK COUNTY CLERK
FILED FOR RECORD

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Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 011957662

Malk-

Name Miroslaw & Eva Cebula

Address 6220 Norwood

Chicago, IL 60646

Unit #1

Property of Cook County Clerk's Office

BOX 333