

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Prepared by:

MARK NOTTKE  
AMERICAN HOME FINANCE, INC.  
830 West Northwest Highway  
Palatine, Illinois 60067

This space for Recorder's use:

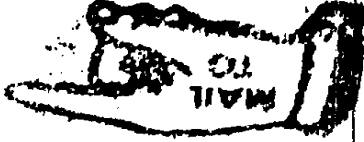
93993184  
DEPT-01 RECORDING \$23.50  
7:00:11 TRAN 8530 12/06/93 19:25:00  
41090 \$ \*-93-993184  
COOK COUNTY RECORDER

93993184

After recording send to:

4297198

AMERICAN HOME FINANCE, INC.  
830 W. NORTHWEST HIGHWAY  
PALATINE, IL 60067  
ATTN: POST-CLOSINGS



For value received, the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE., P.O. BOX 6800, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 19, 1993 and executed by

EDWARD J. MCGINN AND MARIANNE H. MCGINN, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows: 93993183

LOT 23 IN BLOCK 3 IN REUTER'S WESTGATE UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 22 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-30-311-048

COMMONLY KNOWN AS:  
228 NORTH YALE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

Attn: Corporate Seal:

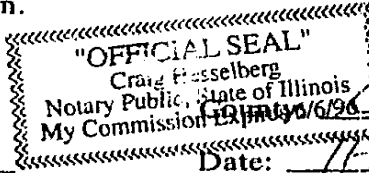
by: John M. Ratkovich  
John M. Ratkovich, President

State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hasselberg

Commission Exp: 6-6-94



Date: 11-19-93

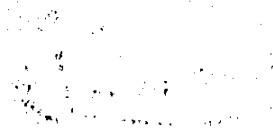
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CONSUMER TAKE CARE

COOK County Clerk's Office

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02/18/2010



Property of Cook County Clerk's Office

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