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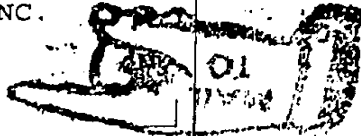
PREPARED BY:
MARY BETH GREEN
444 NORTH MICHIGAN
CHICAGO, ILLINOIS 60611

93993210

AND WHEN RECORDED MAIL TO

ASM FINANCIAL SERVICES, INC.

444 NORTH MICHIGAN
CHICAGO
ILLINOIS 60611



93993210

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1114412

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST KENNEDY-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1993
executed by
ARNOLD P. COLEMAN, SINGLE, NEVER BEEN MARRIED

- . DEPT-01 RECORDING \$23.50
- . T40011 TRAN 8530 12/06/93 15:31:00
- . \$1116 + *-93-993210
- . COOK COUNTY RECORDER

to ASM FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 444 NORTH MICHIGAN
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Consumers Title C-4297

14-28-105-072-1001

Commonly known as:
3100 NORTH SHERIDAN ROAD-UNIT 2A, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASM FINANCIAL SERVICES, INC.

On NOVEMBER 18, 1993 before me, the
(Date of Execution)

BY: AARON DENNISON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared AARON DENNISON
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Mary Beth Green

WITNESS: MARY BETH GREEN

Notary Public Denise Zowaski
My Commission Expires _____
COOK County

"OFFICIAL SEAL"
DENISE ZOWASKI
Notary Public, State of Illinois
My Commission Expires 11-20-94

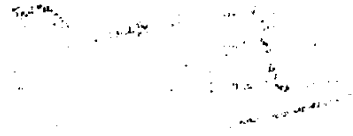
2250

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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01990011



Property of Cook County Clerk's Office

93999210

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9 3 9 9 3 2 1 0

RIDER - LEGAL DESCRIPTION

UNIT 2-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 2 AND 3 IN E.P. BROSSAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21, 22, 23, AND 24 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH QUARTER OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1969 AND KNOWN AS TRUST NUMBER 39370 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21785692; TOGETHER WITH AN UNDIVIDED 1.5347 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS)

14-28-105-072-1001

DPS 049

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