RELEASE OF MORTGAGES TO BE MATTER CIAL COPY

KNOW ALL MEN BY THES AMERICAN GENERAL FIN			93394904
2313 W 95TH ST CHGO	المرهورة المديرية ومرواه مسيانات الأناء المجهد المدينة الأناء	<u></u>	
a Corporation existing under th	the laws of the State of Illinois, for and in consideration of one disclosured to the State of Illinois, for and in consideration of one disclosured to suit the case and Quit-Claim unto WISE_SARAH_L_AS_JOIN!* TENNANTS CCOK and State of Illinois, all the right, I whatsoewer it may have acquired in, through or by a certain more. CCOK and State of Illinois, all the right, I whatsoewer it may have acquired in, through or by a certain more. CCOK County, in the State of Illinois, It is no page, as Document No. 91568173, to the premises therein described, CCOK and State of Illinois. The said		
JAMES A PROWN AND W	ilet sarah L as Joini''	TENNANTS	
71 III0 CHURCY 31	والمرابعة	and State of Minois, all the Lin, through or by a certain	right, mort.
gage deed bearing deta the	OCTOBERday of	25TH A.D., 1	9-91
and recorded in the Recorder's C	Office of COOK		County, in the State of Illinois,
in Bookof Flaction	on page us Docum	ent No. 91568173	, to the premises therein described,
situated in the County of	Z COOK		and State of Illinois.
IN TESTIMONY WHEREOF, TI	ne saidPOSE_BURGET	4	
Y Y	()	this	day ofDECEMBER
م	A STATE OF THE STA	The D	Attornay in final
	Hy	0,	Attomywract
State of Illinois	į.		. 60636
COOK County) PERM TAX 20-19-	339-026-0000	
GREGORY E RIES		in and for said Com	ty in the State aloresaid, DO HEREBY
			nersonally known to me to be the
before me this day in person at Attorney-in-Fact for said Corpo	nd acknowledged that as such Apprairies pursuant to authority a	Attorney-in-Fact he signed, and power of attorney give	sualed and delivered said instrument as
			·Co
	GIVEN under my hand and see	n thisday of.	DECEMBER 19 93
My Commission expires			
"OFFICIAL SEAL" GREGORY F DIES Noticy Public, State of Illinois No Communication Expires 10-22-9			Notary Public
		,	
This instrument prepared by			·
	·	•	
of2			
	- A MAN	-	
013-00025 (REV. 10-85)	with Jad		

AFTERING CIAL COPY THIS INSTRUMENT TO NAME ADDRESS. CITY. <u>00643.1096</u> DATE INITIALS_ 1950 DEC -6 PM 1= 28 RELEASE DEED BY CORPORATION FROM DOCUMENT No. 93994904 Cart's Office

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*06.86.02.0