## . UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

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as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on as Document Number \$3934971 / applicable to the property therein described as follows:	
LCTS 22 .27 AND 24 IN BLOCK 12 IN ALPINE HEIGHTS SURDIVISION IN SECTION 20 TOMISHIP 36 ANITH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS A FORDED ACTUST 6, 16:2 AN BOOK 57, PAGE 14 AS DOCUMENT 17:13023 IN COOK COUNTS, ILLINOIS, ENCEPT THE NORTH .F4 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CEMPER LINE OF THE WAMASH KALLMOAD	•
COOK COUNTY, ILLINUIS BE	
93994972 → SEC -6 PH 1:41 93994972 → SEC	
Permanent Index Number: 27-20-305-364.	
Property Address: 16446 GRANT AVE ORLAND PARK IL., 60462	
Dated at oak forest as of this 19th day of november 1993.	٠.
Assignor: AC MARSHALL FINANCIAL SERVICES  BY: MARSHALL Attest: DAVID J. CENTRO  The president	
Its: PRESIDENT Its: VICE PRESIDENT	•
STATE OF ILLINOIS	ş
COUNTY OF COOK	سو ده چم ه ۱
I, Jace. Thotary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that JOSEPH C. MARSHALL, PRESIDENT and DAVID J. CESARIO, VICE PRES respectively of J.C. MARSHALL FINANCIAL SERVICES, appeared before me this day in person and	
and DAVID J. CESARIO, VICE PRES respectively of J.C. MARSHALL FINANCIAL SERVICES, appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 19th day of NOVEMBER, 1993.	
Waren & Menergen	
Notary Public KAREN L. MINIRVINI	
This document prepared by:  "OFFICIAL SEAL"  KAREN L. MINERVINI  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 10/2/07  Attn: Post Closing Department	

Box 333

Property of Cook County Clark's Office

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