

# UNOFFICIAL COPY And Release of Mortgage

Loan No. 100674

232

HARRIS TRUST AND SAVINGS BANK

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ---DEBRA D. ESTON, NEVER MARRIED---

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of NOVEMBER, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 88539944, and a certain Assignment

of ~~RECORD~~ dated the 7th day of DECEMBER, 19 90, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91338908, to the premises therein

described, as follows, to-wit: \*\*\*\*\*LEGAL DESCRIPTION ATTACHED HERewith\*\*\*\*\*

PERMANENT TAX NUMBER: 02 10 307 084 0000

COMMONLY KNOWN AS: 1087 N. AUBURN WOODS DRIVE PALATINE ILLINOIS 60067

situated in the VILLAGE of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASST Secretary this

18th day of JUNE, A.D. 19 93

ATTEST: HARRIS TRUST AND SAVINGS BANK

*M. Onischak*  
ASST Secretary

By *J. Bartolini*  
VICE President

STATE OF IL }  
COUNTY OF COOK } I, J. MUZQUIZ, the undersigned, a Notary Public

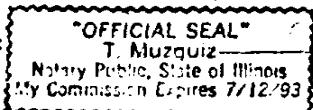
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. BARTOLINI

personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK

a corporation, and M. E. ONISCHAK personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of June, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:



*T. Muzquiz*  
Notary Public

BOX 333

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Handwritten notes on the left margin: 'all', 'we', '2', 'HARRIS TRUST AND SAVINGS BANK', '93994196'

Watermark: 'Property of Cook County Clerk's Office'

UNOFFICIAL COPY

Prepared by [unclear]  
Winning Federal Park for savings  
3515 Winning Park Rd  
Chicago Ill  
11/18

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1993 DEC -6 AM 9:53

93994196

Property of [unclear]

LEGAL DESCRIPTION UNIT 1

THAT PART OF LOT 15 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1987 AS DOCUMENT NO. 87309313 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT NO. 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 15 IN SAID AUBURN WOODS; THENCE SOUTH 09 DEGREES 51 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 15 FOR A DISTANCE OF 62.83 FEET; THENCE LEAVING SAID NORTH LINE AND RUNNING SOUTH 00 DEGREES 06 MINUTES 07 SECONDS WEST FOR A DISTANCE OF 107.70 FEET TO A POINT ON THE SOUTHERLY MOST SOUTH LINE OF SAID LOT 15; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG SAID SOUTHERLY MOST SOUTH LINE OF LOT 15 FOR A DISTANCE OF 32.42 FEET TO THE SOUTHERLY MOST SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 00 DEGREES 08 MINUTES 54 SECONDS EAST ALONG THE EASTERLY MOST WEST LINE OF SAID LOT 15 A DISTANCE OF 17.65 FEET TO THE EASTERLY MOST SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 09 DEGREES 51 MINUTES 06 SECONDS WEST ALONG THE NORTHERLY MOST SOUTH LINE OF SAID LOT 15 FOR A DISTANCE OF 30.00 FEET TO THE WESTERLY MOST SOUTHWEST CORNER; THENCE NORTH 00 DEGREES 09 MINUTES 58 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15 FOR A DISTANCE OF 90.06 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 6,211 SQUARE FEET, MORE OR LESS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.

93994196

County Clerk's Office