RELEASE OF MORTGAGE BY SEPTEMBER TON C 344349 O POAN NO. 10-118890-1

Know all Men by these Presents, that the

	PAUL FEDERAL BA as St. Paul Federal Saving			
a corporation existing under the		_	_	a mortoage
interest in the following describe			COOK	i mongage
and State of Illinois, to wit	PA.	3445 HARRIS NORTHBROOK,		23
P.I.N. 04-05-	310-005-0000			
Lot 121 in Lonetree S 940.93 feet of the No 42 North, Range 12 Ea Illinois.	rthwest 1/4 of th	ne Southwest	1/4 or Section	p, iownship
for and in consideration of one of	dollar, and for other good	and valuable cons	ideration, the receipt	whereof is
hereby acknowledged fors here			unto	والمراجع فيوره
ALAN M SHAPIRO (NO I	LENE H SHAPIRO, H	IS WIFE		
sea and this ST Sav By:	der cribed premises, through the cribed premises of the cribed premises, through the cribed premises and the cribed premises a	gh or by a certain and recorded of County in 24588719	mortgage deed bearing registered in the office the State of Illinois, and a certain Assistant Vice Helen N.	g date the lice of
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public the persons whose names are sub authorized officers of the St. Paul Loan Association of Chicago, and that they signed and delivered the caused the corporate seal of said of Directors of said Corporation as th corporation for the uses and purpo-	scribed to the foregoing Federal Bank For Saving that they appeared before said instrument in writing corporation to be affixed their free and voluntary act oses therein set forth.	instrument are pers s, formerly known a me this day in pers as duly authorized hereto pursuant to , and as the free and	sonally known to me t as St. Paul Federal Sav on and severally a skr officers of said corpor authority given by the	o be duly vings and owledged ation and Board of
Given under my hand and notarial	seal, this 22nd day of	October	A.D. 19	
This instrument was prepared by A. Lonis		OFF	ICIAL SEAR	ry Public
ST. PAUL FEDERAL BANK FOR S 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	SAVINGS	NOTARY PE	UBLIC, STATE OF ILLINOIS ISSION Expires 12/29/36	***

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

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1553 DEC -6 14 ID 22

T. PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY St. Paul Federal Savings formerly known as

and Loan Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

NORTHBROOK. IL 60062 ALAN M SHAPIRO 3445 HARRIS DR Property of Cook County Clerk's Office

Address_

ZOBN NO.

10-118890-1

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